

E-40 10-27-83

State of Kansas

CORRECTION

8-22-83

NOTICE OF INTENTION TO DRILL

Starting date 5 4 83
Month Day Year

API Number 15-193-20,259-0000 ^{XXX} East

Operator license # 7506

NW, Sec, Sec 25, T 10S S, R 31 West

Operator name & address
First Energy Corp.
P.O. Box 2066
Jackson, MS 39205

1650 ft. from N or S line of section
1650 ft. from W or E line of section

Nearest lease or unit boundary line 1650 feet

County Thomas
Lease name Douglas Bixanman Well # 33-25

Contact person Bill Dean
Phone 601-944-1000

Surface piped by alternate 1 _____ or 2 X
Domestic well within 330 ft. X yes; Municipal well within one mile _____ yes
X no; X no

Contractor license # 6033

Depth of fresh water 125 feet

Contractor name & address
Murfin Drilling Co.
617 Union Center Bldg.
Wichita, KS 67202

Lowest usable water formation Dakota

Depth to bottom of usable water 1600 feet

Surface pipe to be set 300 feet

Conductor pipe if any required -- feet

Ground surface elevation _____ feet MSL

Est. total depth 4700 feet

Type equipment: rotary X air _____ cable _____

Well drilled for: oil X gas _____ SWD _____

Inj _____ OWWO _____

Well class: infield _____ poll ext _____ wildcat X

THIS PERMIT

OCT 27 1983

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 4-26-83 Signature of operator or agent David L. Murfin Title Drilling Manager

PC# 116413 was: Henry M. McEdward
Date received 4-27-83 # 22-25

\$40 Fee Paid _____ To be filed with Kansas Corporation Commission _____
Date received _____ 5 days prior to commencing well.

Card to be typed

MHC-KONE 4/28/83 form 1
1/83

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION**

APR 27 1983

**CONSERVATION DIVISION
Wichita, Kansas**

(MAIL IN ENVELOPE)