

# NOTICE OF INTENTION TO DRILL

*193-20,265-0000*

Starting date July 15, 1983  
Month Day Year

API Number 15-  
NW ¼ Sec, Sec 25, T 10S S, R 31W W&E

Operator license # 7506

990 ft. from N or S line of section

Operator name & address  
First Energy Corporation  
P.O. Box 2066  
Jackson, Mississippi 39205

2310 ft. from W or E line of section

Nearest lease or unit boundary line 990 feet

County Thomas

Contact person Steve Plant

Lease name Douglas Bixenman

Phone 303-629-1221

Well # 42-25

Contractor name & address  
Murfin Drilling Company  
617 Union Center Building  
Wichita, Ks 67202

Surface piped by alternate 1 \_\_\_\_\_ or 2 X

Depth of fresh water 180 feet

Rig Tag# 611 *op lic # 6033*

Lowest usable water formation Dakota

Depth to bottom of useable water 1675 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Surface pipe required 310 feet

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Conductor pipe if any required --- feet

Inj \_\_\_\_\_

Est. total depth 4700 feet

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat X

**THIS PERMIT**

**DEC 29 1983**

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 6-29-83 Signature of operator or agent *James R. Daniels* Title General Manager

Fee Paid *118416*

Date received *6-29-83*

To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

*MHC/KDHE 6/29/83*

*[Signature]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUN 29 1983**

**CONV. DIVISION**  
**WICHITA, KANSAS**

**(MAIL IN ENVELOPE)**