

NOTICE OF INTENTION TO DRILL

Starting date 8 30 83
Month Day Year

API Number 15-193-20,279-0000
SE, Sec, Sec 25, T 10 S, R 31 XXXX
East
West

Operator license # 7056
Operator First Energy
name & 1745 Stout, Suite 401
address Denver, CO 80202

330 ft. from ~~X~~ or (S) line of section
1650 ft. from ~~XW~~ or (E) line of section

Nearest lease or unit boundary line 990' feet
County Thomas
Lease name SUMMERS Well # 68-25

Contact person Bill Dean
Phone 303-629-1221

Surface pipe by alternate 1 _____ or 2 X
Domestic well within 330 ft. X yes; Municipal well within one mile _____ yes
X no; _____ no

Contractor license # 6033
Contractor Murfin Drilling Co.
name & 250 N. Water, Suite 300
address Wichita, KS 67202
Rig Tag #

Depth of fresh water 180 feet
Lowest usable water formation Dakota
Depth to bottom of usable water 1675 feet

Type equipment: rotary X air _____ cable _____
Well drilled for: oil X gas _____ SWD _____
Inj _____ OWWO _____
Well class: infield _____ pool ext _____ X wildcat _____

Surface pipe to be set 300 feet
Conductor pipe if any required _____ feet
Ground surface elevation n/a feet MSL
Est. total depth 4650' feet

**THIS PERMIT
FEB 25 1984**

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.
Date 8-27-83 Signature of operator or agent David L. Murfin Title Drilling Manager
David L. Murfin, Agent for Operator

\$40 Fee Paid _____
Date received 8-25-83

To be filed with Kansas Corporation Commission
5 days prior to commencing well.
Card to be typed

MHC/KDHE 8/25/83
form C-1
4/83

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

RECEIVED
8-25-83
AUG 25 1983
WICHITA, KANSAS

(MAIL IN ENVELOPE)