## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

Canalled

David L. Murfin, Agent for Operator

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION API Number 15- 063- 20-597 5 DAYS PRIOR TO COMMENCEMENT OF WELL Starting Date 7 / 15 / 82 1. Operator <u>Cinco Exploration Company</u> Mailing Address P.O. Box 3723 County \_\_\_Gove Street Address XEXXXX City-State Victoria, Texas Zip Code 77903 Sec. 25 Twp. 12 S. Rng. 28 West 1980 ft. from (N) (S) Line Contact person Melvin Klotzman Phone # 512-572+2416 2. Contractor Murfin Drilling Company 660 ft. from (X) (W) Line Street Address 617 Union Center Bldg./// Exact Spot Location \_\_\_\_1980fSL 660fWL City-State Wichita, Kansas Zip Code 67202 3. Type of Equipment: Rotary: X Air: U Cable Tools: Nearest Lease Line \_\_\_\_\_660' Well to be Drilled for: Oil: X Gas: SWD: Input: \_\_\_\_ Well Classification: Infield Pool Ext. Wildcat X Lease Name D. Roberts Depth of Deepest Fresh Water within I mile \_\_\_\_\_\_150 Depth of Municipal Water Well within 3 miles \_\_\_\_\_None Well No. \_\_\_1-A Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_1100 Amount of Surface Casing to be set \_\_\_\_\_320 Est. Total Depth 4650 10. (Surface Casing) Alternate No. 1 Alternate No. 2 X \$40.00 FEE PAID \$6-24-82 OPERATOR-STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 REMARKS:

Signature of Operator

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

STATE CORPORATION COMMISSION.

JUN 25 1982

CONSERVATION DIVISION.

Db-25-1982