NOTICE OF INTENTION TO DRILL

| TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | API Number <u>15-063-20,204-00</u> (For office use only) |
|---|---|
| Operator MURFIN DRILLING COMPANY | Starting Date 4-26-74 |
| Address 617 Union Center, Wichita, Kansas 67202 | County Gove |
| Contractor Murfin Drilling Company | Sec_ 8 |
| Address 617 Union Center, Wichita, Ks. 67202 | Spot Location C SE SW |
| . Type of Equipment: Rotary XX Cable Tool | Nearest Lease Line660ft. |
| Disposal Input Other Depth of Deepest Fresh Water within 1 mile 150 ft. | Lease NameJONES |
| Depth of Municipal Water Well within 3 miles None ft. Depth to Protect all Fresh Water 200 ft. | Well No1 |
| Amount of Surface Casing to be set | Est Total Depth 4550 ft |

REMARKS:

9. Alternate No. 1 No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

JAMES R. DANIELS, General Manager

34-7312-5-21-90

Färst Class Postage

State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

STATE CORPORATION COMMISSION

JAN 22 1974

CONSERVATION DIVISION

Wichita, Kanson