

15-193-20138-0000

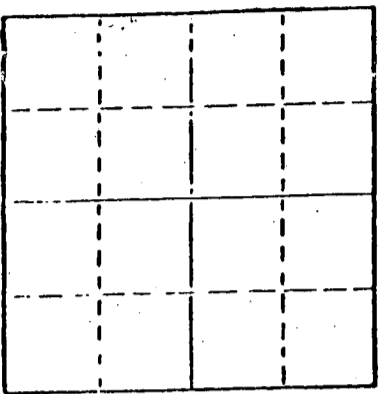
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Thomas County. Sec. 24 Twp. 10s Rge. 31 ~~X~~E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
C SW NE

Lease Owner Don Pratt
Lease Name FLIPSE Well No. 1
Office Address Drawer 370, Hays, Ks 67601
Character of Well (Completed as Oil, Gas or Dry Hole) _____
D&A



Locate well correctly on above
Section Plot

Date Well completed 8/17 1977
Application for plugging filed 8/17 1977
Application for plugging approved 8/17 1977
Plugging commenced 8/17 1977
Plugging completed 8/17 1977
Reason for abandonment of well or producing formation _____
D&A

If a producing well is abandoned, date of last production 19 _____

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4044'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	260'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 1350' w/70 sx
2nd plug @ 250' w/20 sx
3rd plug @ 40' w/10 sx

RECEIVED
CONSERVATION DIVISION
8-31-77
AUG 31 1977
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cmtg

STATE OF Kansas COUNTY OF Sedgwick ss.

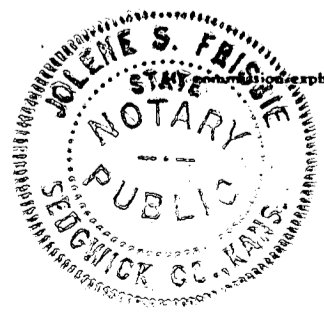
Wm. S. Shropshire (employee of owner) or ~~(XXXXX XXXXXXX)~~ of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm S Shropshire
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 30th day of August 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



15-193-20138-0000

WELL LOG

COMPANY Don E. Pratt

SEC. 24 T. 10s R. 31w
LOC. C SW NE

FARM FLIPSE NO. 1

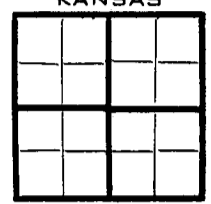
RIG. NO. 15

TOTAL DEPTH 4044'

COUNTY Thomas
KANSAS

COMM. 8/10/77

COMP. 8/17/77



CONTRACTOR Murfin Drilling

CASING

20	10
15	8 5/8" @ 260' w/210 sx
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

2495	sand, shale
3360	shale
3480	shale, lime
3780	shale
4044	lime
4044	RTD

RECEIVED
STATE COMMISSIONER
AUG 31 1977
CONSERVATION DIVISION
Topeka, Kansas

State of Kansas }
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Flipse #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 30th day of August 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC