

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,429-0000

LEASE NAME Huelsman "D"

WELL NUMBER 1

4940 Ft. from S Section Line

1620 Ft. from E Section Line

SEC. 16TWP.10S RGE.31W (G)or(W)

COUNTY Thomas

Date Well Completed 2-14-87

Plugging Commenced 2-14-87

Plugging Completed 2-14-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Donald C. Slawson

ADDRESS 104 S. Broadway Wichita, KS 67202

PHONE#(316 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? _____

Which KCC Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	320'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2625' w/ 25 sx. 2nd plug @ 1700' w/ 100 sx. 3rd plug @ 350' w/ 40 sx.
4th plug @ 40' w/ 10 sx. 15 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address P.O. Box 31 Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

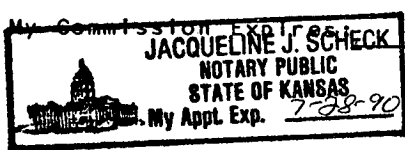
William R. Horigan (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 104 S. Broadway Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 16th day of March, 19 87

Jacqueline J. Schick
Notary Public 3-19-87



STATE CORPORATION COMMISSION
MAR 19 1987
CONSERVATION DIVISION CP-4
Wichita Kansas 67202
Revised 07-86