## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-043-30014-00-00 CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Gove	County	. Sec. 4	rwp. 12S Rge.	(E) 28 (W)		
NORTH		Location as "NE/CNW%SW%" or footage from lines. NE SW						
	Lease Owner Murfin Drilling Company  Lease Name KATT Well No. 1  Office Address 617 Union Center - Wichita, Kansas 67202  Character of Well (completed as Oil, Cas or Dry Hole) Dry Hole							
		Date well completed 8-14-65						
	Application fo	r plugging filed		8-14-6		19		
		Application for plugging approved 8-14-65				19		
		Plugging commenced         8-14-65         19           Plugging completed         8-14-65         19						
		Plugging completed 8-14-65 19  Reason for abandonment of well or producing formation Dry Hole						
	If a producing well is abandoned, date of last production							
	1	_				re plugging was com-		
Locate well correctly on above Section Plat	menced?	yes						
Name of Conservation Agent who sup	ervised plugging of t	his well W.	L. Nicho	ls. Morel	and, Kansa	S 4620 -		
Producing formation			Bottom	<u> </u>	Total Depth of	Well 4628 Feet		
Show depth and thickness of all wate	r, oil and gas formation	ons.		•				
OIL, GAS OR WATER RECOR	DS				C	CASING RECORD		
FORMATION .	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
			<u> </u>					
					<del>   </del>			
	2nd plug (	0 550' w/20 0 190' w/20 0 40' w/10	) sacks c	ement				
				(6)	Po			
STATE COOL E I VIE E								
					ON ORATION CO	Managa		
					^-	MASSAN		
SEP 7 1905								
	09-07-1965							
Marion Division						765		
					"Chia, Kansas	V. 205 APS		
	/TE - 1.31A.	nal description is nece	DACK	of this shoot				
Name of Plugging Contractor		in Drilling		or this sheet)				
Address	617	Union Cent	er - Wich	nita, Kans	as 67202			
		****						
STATE OF KANSAS	CC	OUNTY OF	SEDGWIC	:K				
C. Rober					, ss. <del>Militi Xaessaa</del> x	of the above-described		
well, being first duly sworn on oath,								
above-described well as filed and the	•							
		(Signature)	MURFIN	DRILLING	G COMPANY	7		
AND THE STATE OF T		(Digitator)	0/0	10. F/2	26.0			
All the same of th			. Robert	Buford	(Address)			
SUBSCRIBED AND SWORK TO bef	fore me this 3rd	day of.	Septe	ember	, 19	<u>35</u>		
E FROTARY E		-	A1.1	a mi	( ~ ( )			
The state of the s	IZENED AL		_ vau	- VIXI		Notary Public.		
	IZENER, Notary Publi expires November 5					-		
The second of th		, 190 <b>0</b>						

## WELL LOG

sec. 4 . 12S R. 28W Murfin Drilling Company COMPANY LDC. NE SW KATT NO. 1FARM 16 RIG. NO. 4628 Gove TOTAL DEPTH COUNTRY KANSAS 8-3-65 EDMP. 8-14-65 сомм. SHOT OR TREATED Murfin Drilling Company CONTRACTOR ISSUED CABING 20 2739 DF **85/8" 210' w/180 sacks** 15 ELEVATION 12 13 5 D&A PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS Clay 40 120 Shale 125 Sand 210 Blue Shale Shale 1763 1835 Anhydrite Shale 2245 RECEIVED
STATE CORPORATION COMMISSION Anhydrite 2283 2760 Shale 2870 Shale - Red Bed 2906 Anhydrite 2985 Shale & Lime CONSERVATION DIVISION 3130 Lime Lime & Shale Wichita, Kansas 3473 3593 Lime Lime & Shale 3725 Lime, Shale & Chalk 3802 Lime 3913 Lime & Shale 4060 4140 Lime Lime & Shale 4450 4462 Lime & Chert 4628 Lime 4628 RTD KANSAS State of \_\_\_

County of	SEDGWICK	<b>&gt;</b> ss:			
Ι,	C. Robert Buford	of the	Murfin D	rilling	_Company
upon oath sta	te that the above and foregoing is	a true and correct cop	y of the log of the	KATT #1	well.
and Section	en e		CRA MURFIN D	AT BUSON PRILLING COMPANY	
Subscribed an	d sworn to before me this 31	day of	September	19 65	
My Commiss	ion Expires: ADELA MIZENE	R, Notary Public es November 5, 1966	Adela Y.	MOTARY PUBLIC	
	To Santamin	·		•	