

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-21,012-00-00

LEASE NAME Selensky

WELL NUMBER #15-2

SPOT LOCATION NE SE NE

SEC. 15 TWP. 12 SRGE. 28W (X) or (W)

COUNTY Gove

Date Well Completed 3-2-86

Plugging Commenced 3-2-86

Plugging Completed 3-2-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Pendragon Exploration Limited

ADDRESS 6635 S. Dayton/Suite 150, Englewood, CO. 80111

PHONE # (303) 799-6642 OPERATORS LICENSE NO. 4583

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4550'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand				8 5/8"	247'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

2230' 20 SX
1310' 100 SX 1 SX flow seal
300' 40 SX
60-40 POZ 6% gel 185 SX
40' 10 SX
7:15 am RH 15 SX

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B. J. Titan License No. _____
Address Houston, Texas

STATE OF COLORADO COUNTY OF ARAPAHOE, ss.

Mark A. Bronston (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Mark A. Bronston

(Address) _____

SUBSCRIBED AND SWORN TO before me this 11th day of March, 1986

My Commission expires: 5/9/87

STATE CLERK

MAR 13 1986
03-13-1986
CONSERVATION DIVISION

Form CP-4
Revised 01-84