

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
300 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-20, <sup>856</sup>825-00-00

LEASE NAME GOVE

WELL NUMBER 15-1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

         Ft. from S Section Line

         Ft. from E Section Line

LEASE OPERATOR Irex Corporation

SEC. 15 TWP. 12S RGE. 28W (E) or (W)

ADDRESS 1331 17th St., Suite 800, Denver, CO 80202

COUNTY Gove

PHONE# (303) 292-9900 OPERATORS LICENSE NO. 9903

Date Well Completed 12/13/84

Character of Well DRY

Plugging Commenced 12/13/84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/13/84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation          Depth to Top          Bottom          T.D. 4546'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

1st plug @ 2260' with 25 sx. 4th plug @ 40' Sol. Bridge w/10 sx.

2nd plug @ 1500' with 100 sx. 10 sx. in Rathole. 50-50 pozmix, 6% gel, 3% c.c.

3rd plug @ 300' with 40 sx. Plug down 6:05 p.m., 12/13/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jakc L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so **RECEIVED** God.

STATE CORPORATION COMMISSIONS Signature) Jakc L. Partridge

Jack L. Partridge, Vice Pres.

(Address) 801 Union Cneter, Wichita, KS 67202

12-28-1984  
DEC 28 1984

SUBSCRIBED AND SWORN TO before me this 26th day of December

CONSERVATION DIVISION  
Wichita, Kansas

Elizabeth G. Terry  
Notary Public  
Elizabeth G. Terry

My Commission Expires: 7-13-85

