## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-063-20626-00-00

Give All Information Com Make Required Affidavit	brecera								
·	COUNTY	Gove	tore w	SEC.	4 TWP. 12:	S_RCE	30X <b>IX/W</b>		
	LOCALION a			fEL					
	Lease Owne						<del></del>		
	,				Well	No			
	4				gersville,				
	į į				Gas or Dry				
	1					11016);	JIY NOIE		
		Date Well Completed 11-5-82							
		Application for plugging filed 11-5-82 Plugging commenced 11-5-82							
	Plussing of	.comenced_		<del></del>	11-5-82				
					11-5-82				
Locate Well	Meason for	BOULDOUR	ent of		roducing form	nation	<del></del>		
correctly on above			. , .	Dry Ho			<del></del>		
Section Platt.					servation Di				
	Agent's be	tore plug	ging wa	s commence	ed? Yes.		•		
me of Conservation Age									
roducing formation					onıT	C.D. 4500	<u>)'</u>		
now depth and thickness	of all water	, oil and	l gas fo	mutions.					
II., GAS OR WATER RECORDS	5					Casing	g Record		
ormation	Content	From	To	Size	Put in		ed Out		
Surface				8-5/8''	121'	noi			
						<del></del>			
luid was placed and the cother plugs were used, feet for each	state the clark state the clark state the clark state of the clark sta	haracter	of same	and depth	placed, fro	m	feet		
lst plug set	@ 2295' w/2	0 sx.		STATE	Appendiction Course	416210 <sub>31</sub>			
2nd plug set 3rd plug set					INV 2 0 1082				
4th plug set	@ 40' w/10	sx.	11 20 10 92						
- IO sx. in the	sx. in the rat hole UNST				kv Kirum unvision				
					Wijuna, Nansas				
							<del></del> -		
7.7.7.1.1.1.1									
If additional) whe of Plugging Contract	description or Murfin	ls neces:	sary, u						
	Hullin	DITTITIE	3 Compa	11 y					
TATE OF KANSAS	_ COUNTY OF_	SEDGWICK	ζ	_,ss			. 1-		
David L. Murf xove-described well, bei	in ng first duly	. εκοιπ οι (αποτολί	ae or o n oath.	mer) or ( savs: Th	owner or ope at I have kn	rator) or owledge o	tne Ethe		
cis, statements, and ma	tters herein	contained	d and th	ne log of	the alxive-de	scribed w	ell as		
led and that the same a		orrect.	So help	me God.					
STATE NO	NA GUNN TARY PUBLIC	•	(Sign;		in///	Men			
Sedgwick c My Appt. E.	ounty, Kansa co (ース)ラーをよ			Daivd L.	Murfin - 6	17 Union	Center I		
	•			-	KS (Addre		2.		
SUBSCRIBED AND SWO	RN TO-before	me this	18t	h day of	November	y 19 <u>82.</u>			
•			(	_					
				tom:		MM			
			Ramo	Tamor n Gunn		nactory Publ	ic.		

## WELL LOG

Childress Oil

Yolbracht

NO. 1

\*\* 128 \*\* 30W \*\* 350' fSL 1250' fEL

TOTAL DEPTH 45001

10-29-82

DDMP. 11-5-82

CONTRACTOR Murfin Drilling Company

Gove KANSAS

KANSAS

CABING

20 1

15

 $\bullet$ -5/8" csg set @ 121' w/125 sx. 60-40 Poz., ELEVATION

• 3% CC

3 5

PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Clay & Sand	65 <b>'</b>
Shale	121'
Shale & Sand	2295'
Anhydrite	2323'
Sand & Shale	2568'
Shale & Shells	3500 <b>'</b>
Shale & Sand	3710 <b>'</b>
Lime & Shale	4470 <b>'</b>
Sand & Shale	4500 <b>'</b>

RECEIVED
STATE CORPORATIONS COMMISSIONS
NOV 2 9 1982

CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS	)			
County of	SEDGWICK	<b>}</b> ••:			
Ι,	David L. Murfin	of the	Murfin	Drilling	Company
upon oeth eta	te that the above and foregoing is	a true and correct	copy of the log of the	Volbracht #1	well.
	RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas			David L. Marf	in
Subscribed an	d sworn to before me this	18thdey of N	lovémber	<u> </u>	_
My Commiss	ion Bxpires: 1-25-	84	Ram <u>ona</u> Gunn	Jamona!	June

Melisa Larkin

PG-28