

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

Gove County. Sec. 8 Twp. 12S Rge. (E) 30 (W)
Location as "NE/CNW&SW" or footage from lines C SE SW
Lease Owner Murfin Drilling Company
Lease Name Jones-Roberts Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 8 19 74
Application for plugging filed May 8 19 74
Application for plugging approved May 8 19 74
Plugging commenced May 8 19 74
Plugging completed May 9 19 74
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Moreland, Ks.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4550 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	160'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1375' w/110 sx
2nd plug @ 185' w/30 sx
3rd plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
JUN 10 1974
CONSERVATION DIVISION
Wichita, Kansas

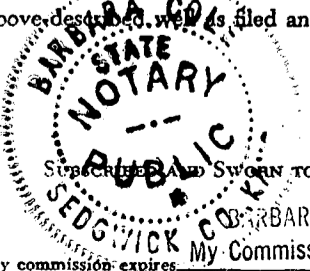
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sun Oil Well Cementing, Inc.
Address Box 169, Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 7th day of June, 19 74
Barbara Cole, Notary Public
My Commission Expires Sept. 5, 1976
Notary Public.



15-063-20204-00-00
WELL LOG

COMPANY Murfin Drilling Company

SEC. 8 T. 12S R. 30W
LOC. C SE SW

FARM Jones-Roberts NO. 1

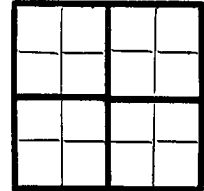
RIG. NO. 2

TOTAL DEPTH 4550'

COUNTY Gove KANSAS

COMM. 4-28-74

COMP. 5-8-74



CONTRACTOR Murfin Drilling Company

CASINO

20 10
15 8 5/8" @ 160' w/150 sx
12 6
13 5

ELEVATION 2893 GL 2898 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

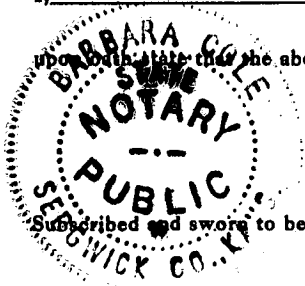
120	Surface soil & sand
940	Shale
2170	Shale - sand
2383	Shale & lime
2410	Anhydrite
2595	Shale
3046	Lime & shale
3070	Lime
3550	Lime - shale
3710	Lime
3850	Lime & shale
3950	Lime
4031	Lime & shale
4365	Lime
4460	Lime & shale
4550	Lime
4550	TD

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JUN 10 1974
06-10-1974
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Jones-Roberts #1 well.



James R. Daniels
Barbara Cole
NOTARY PUBLIC

Subscribed and sworn to before me this 7th day of June 1974

BARBARA COLE, Notary Public
My Commission Expires: My Commission Expires Sept. 5, 1976