

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4058  
Name: American Warrior INC  
Address 1: P.O.Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: KS Zip: 67846 + \_\_\_\_\_  
Contact Person: Kevin Wiles SR  
Phone: ( 620 ) 275-2963

API No. 15 - 033-21,076 -0000  
If pre 1967, supply original completion date: 4-18-2000  
Spot Description: SW 6-34s- 18w  
C -SE SE SW Sec. 6 Twp. 34 S. R. 18  East  West  
330 Feet from  North /  South Line of Section  
2,245 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Comanche  
Lease Name: King Well #: 1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8-5/8" Set at: 612' Cemented with: 225sks Sacks  
Production Casing Size: 4-1/2" Set at: 5569' Cemented with: 110 sks Sacks

List (ALL) Perforations and Bridge Plug Sets:  
5324'-5330', 5346'-5350', 5361'-5366'

Elevation: 1903 ( G.L. /  K.B.) T.D.: 6200' PBTD: 5500' Anhydrite Depth: NA  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**As Per District Ones Instructions**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
KANSAS CORPORATION COMMISSION

MAY 11 2010

CONSERVATION DIVISION  
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Kevin Wiles SR  
Address: P.O.Box 399 City: GHarden City State: Ks Zip: 67846 + \_\_\_\_\_  
Phone: ( 620 ) 275-2963

Plugging Contractor License #: 31151 Name: Sargent & Horton Plugging INC  
Address 1: RR1 Box 49BA Address 2: \_\_\_\_\_  
City: Tyrone State: OK Zip: 73951 + 9731  
Phone: ( 580 ) 854-6515

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-10-10 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

AMERICAN WARRIOR, INC.  
PO BOX 399  
GARDEN CITY, KS 67846

May 12, 2010

Re: KING #1  
API 15-033-21076-00-00  
6-34S-18W, 330 FSL 2245 FWL  
COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after November 8, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888