

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 30481
Name: Apollo Energies, Inc.
Address 1: 10378 N. 281 HWY
Address 2: _____
City: Pratt State: Ks Zip: 67124 + 7920
Contact Person: Kevin Fischer/and or Jim Byers
Phone: (620) 672-9001

API No. 15 - 151-21895-2000
If pre 1967, supply original completion date: 8-13-1988
Spot Description: Haynesville Southwest
SE NW NW Sec. 8 Twp. 27 S. R. 11 East West
4,290 Feet from North / South Line of Section
4,290 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Pratt
Lease Name: Shanline Well #: 1

Check One Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: 10 3/4 Set at: 263 Cemented with: 175 Sacks
Surface Casing Size: 5 1/2 Set at: 4164 Cemented with: 125 Sacks
Production Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perforations: Lansing 3951-3953

Elevation: 1829 (G.L. / K.B.) T.D.: 4510 PBDT: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

All tubing and rods out of hole. Proposed method as per KCC instructions.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Kevin Fischer and/or Jim Byers
Address: 10378 N. 281 HWY City: Pratt State: Ks Zip: 67124 + 7920
Phone: (620) 672-9001
Plugging Contractor License #: 31925 Name: Quality Well
Address 1: 190 US HWY 56 Address 2: _____
City: Ellinwood State: Ks Zip: 67526 + 8911
Phone: (620) 727-3410

Proposed Date of Plugging (if known): ASAP

RECEIVED
KANSAS CORPORATION COMMISSION

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/28/2010 Authorized Operator / Agent: _____
(Signature)

APR 30 2010

CONSERVATION DIVISION
WICHITA, KS

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

APOLLO ENERGIES, INC.
10378 N 281 HWY
PRATT, KS 67124-7920

May 05, 2010

Re: SHANLINE #1
API 15-151-21895-00-00
8-27S-11W, 4290 FSL 4290 FEL
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 1, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888