## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

WICHITA, KS

OPERATOR: License #: 30481		API No. 15 - 15	51-21632-0	0-00	
Name: Apollo Energies, Inc.		If pre 1967, supply original completion date: 6-24-85			
Address 1:10378.N281.HWY		Spot Description:	Valley TV	<u>VP</u>	
Address 2:		<u>.sw</u> . <u>sw</u> . <u>sw</u>		1	East <b>√</b> West
City: Pratt State: Ks_		36436	Feet from	Street So	buth Line of Section
Contact Person: Kevin Fischer/and or Jim Byers		4,620 4 7	Feet from	East /	st Line of Section
Phone: (620 ) _672-9001		Footages Calculate		_	Corner:
Priorie. (925)		NE Dratt		SE SW	
		County: Pratt		\\\all #- *	1
		Lease Name	01.01	vveii #	1
Check One: Oil Well Gas Well OG	D&A Cathodic	Water Supply V	Vell Oth	er:	
√ SWD Permit #: D-24238	ENHR Permit #:		Gas Storage F	Permit #:	
Conductor Casing Size:	Set at:	Cemente	d with:		Sacks
Surface Casing Size: 8 5/8	Set at:725	Cemente	d with: <u>575</u> +	100	Sacks
Production Casing Size: 5 1/2	Set at:4522	Cemente	d with: <u>250</u>		Sacks
List (ALL) Perforations and Bridge Plug Sets:					
Open hloe	e Arbuckle 4516-4800	)			
Elevation: 1742 ( G.L. / K.B.) T.D.: 4802	PBTD: <u>4800</u> Anh	ydrite Depth:			
Condition of Well: 🗸 Good 🗌 Poor 🦳 Junk in Hole	Casing Leak at:		(Stor	ne Corral Formation)	
Proposed Method of Plugging (attach a separate page if addition	(Inte	rval)			
	KCC recomendation	S ·			
, .c ps.					
Is Well I as attached to this application?	la ACO A Flado	7			
Is Well Log attached to this application?  Ves No Is ACO-1 filed?  Ves No					
If ACO-1 not filed, explain why:					
Plugging of this Well will be done in accordance with K.S.	A. 55-101 <u>et, seq</u> . and the Rules	and Regulations of t	the State Corpo	ration Commissic	on
Company Representative authorized to supervise plugging op	erations: Kevin Fischer a	nd/or Jim Byer	S		
Address: 10378 N. 281 HWY	City: _F	Pratt	State: Ks_	_ Zip: _67124	+ <u>7920</u>
Phone: ( 620 ) 672-9001					
Plugging Contractor License #: 31925	Name:	Quality Well			
Address 1: 190 US HWY 56	Address	2:			
City: Ellinwood			State: KS	Zip: <u>67526</u>	+ <u>8911</u>
Phone: ( .620_ ) _727-3410					ØECEN/ED
Proposed Date of Plugging (if known): ASAP				KANSAS CO	RECEIVED RPORATION COMMISSION
	•			ΔP	PR <b>3 0</b> 2010
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guar				A)	v 9 A ናበበ
Date: 4/28/2010 Authorized Operator / Agent:		1Signa	ature)	CONSE	RVATION DIVISION



Mark Parkinson; Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

APOLLO ENERGIES, INC. 10378 N 281 HWY PRATT, KS 67124-7920

May 05, 2010

Re: BARKER #1

API 15-151-21632-00-00

28-27S-11W, 436 FSL 4742 FEL PRATT COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 1, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Steve Bond

**Production Department Supervisor** 

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888