

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5394
Name: R.R. Abderhalden
Address 1: 100 S Main, Suite 510, Wichita
Address 2: _____
City: Wichita State: KS Zip: 67202 + _____
Contact Person: R.R. Abderhalden
Phone: (316) 262-3411

API No. 15 - 073-19847-0000
If pre 1967, supply original completion date: 8-22-26
Spot Description: _____
SE-SW-SE Sec. 2 Twp. 22 S. R. 10 East West
330 Feet from North / South Line of Section
1650 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Greenwood
Lease Name: Demalorie Sowder Well #: W-11

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 ~~SWD Permit # E-3423~~ ENHR Permit #: E-3423 Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 1/4 Set at: 1710 Cemented with: _____ Sacks
Production Casing Size: 6 5/8 Set at: 2070 Cemented with: 800 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1247 (G.L. / K.B.) T.D.: 2143 PBDT: 2054 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

NA

RECEIVED
KANSAS CORPORATION COMMISSION

APR 27 2010

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Dwain G. Stout
Address: 100 S. Main, Suite 510 City: Wichita State: KS Zip: 67202 + _____
Phone: (316) 262-3411
Plugging Contractor License #: 5656 Name: R.R.A., INC.
Address 1: 100 S. Main, Suite 510, Wichita, KS Address 2: _____
City: Wichita State: KS Zip: 67202 + _____
Phone: (316) 262-3411

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4-27-10 Authorized Operator / Agent: R.R. Abderhalden

R.R. Abderhalden
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ABDERHALDEN, R. R.
510 HARDAGE CENTER
100 S MAIN
WICHITA, KS 67202

April 30, 2010

Re: DEMALORIE SOWDER #W-11
API 15-073-19847-00-00
2-22S-10E, 330 FSL 1650 FEL
GREENWOOD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 27, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #3
1500 W. 7th
Chanute, KS 67220
(620) 432-2300

Sincerely

Steve Bond
Production Department Supervisor