KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

FORM CP-1 September 2003 This Form must be Typed Form must be Signed All Blanks must be filled

WELL PLUGGING APPLICATION

PLEASE TYPE FORM and File ONE Copy

API #:	15-113-204	33 -200	∠(Identifier nur)	mber of this well).	This must be	e listed for we	ells drilled since 1	967; if no AF	'l# was issued,
Indicate spud or co	mpletion date:	5/4/197	<u>7</u>						
Welli Operator:	erator: American Energies Corporation						KCC LICENSE # _5399		
Addross: 155 No	urtin Markat	(owner/co	ompany name)			CITA	. 14/15/hite	(c	perator's)
Address: 155 No State: Kansas		Zip Code	67202	<u>, ,, , , , , , , , , , , , , , , , ,</u>	C	CITY ontact Phone	/: Wichita	316-263-57	785 A\
Lease:	Plett			Well #:		c. 32	Twp.	21S	R. 2W
SW SW	SE		1	Spot Location			County:		lcPherson
1980	_Feet (in exact _Feet (in exact						ner) Line of Section ner) Line of Section		
Check One:	Oil Wel SWD Docket #		Gas V ENHR Docke		&A ner:	Cathodid	·	Water Supp	oly W <u>ell</u>
Conductor Casing S	Size:	None	e Set at:		Cemented	d with:		S	acks
Surface Casing Size:		<u>8 5/8"</u> Set at:		250	Cemented with:		Sac		acks
Production Casing Size:		4 1/2" Set at:		3313	Cemented with:		Unknown	Unknown Sacks	
List (ALL) Perforation	ns and Bridge	plug Sets:							
		Unknowr	1					···	
Elevation:	vation:1486 KB			.D. <u>331</u>	4 PBTD		Anhydrite Depth:		
Condition of Well:		Good <u>Unknown</u> Poor		Casing Leak		(Stone Corral Formation) Junk in Hole			
Proposed Method of	f Plugging (att	ach a sepa	rate page if ad	ditional space is i	needed:				
As per l	KCC instruction	ons and rec	uirements.	,	<u></u>				
Is Well Log attached to this application as required? If Not explain why? Currently on file with state					No	_(Yes/No)	Is ACO	-1 Filed?	/es (Yes/No)
Plugging of this Well	will be done i	n accordan	ce with K.S.A. 5	5-101 et. Seq. and	the Rules and	d Regulations	of the State Corp	oration Com	mission.
List Name of Compa	ny Represent	ative autho	orized to be in c	harge of plugging	g operations:		Travis Hamm		
						Phone:	620-755-2461		
Address:	P.O. Box 516	<u> </u>			City	: Canton	_ State:	Kansas	
Plugging Contractor:		American	Energies Corpo	ny name)		_	KCC LICENSE #		399
Address: P.O. Bo	x 516, 136 N.	Main	Compa		City:	Canton	State:	•	ontractor's) Zip <u>67428</u>
Proposed Date and Hour of Plugging (if known?):					As soon as	s possible			
Payment of the Plug	ging Fee (K.A	.R. 82-3-11	8) will be guara	anteed by Operat	or or Agent	-			
Date:	05/12/10		Authorized Op	erator/Agent:	gh.	(signature)	Michael Sigel, Pro	duction Sur	ECEIVED

MAY 1 7 2010

KCC WICHITA



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION 155 N MARKET STE 710 WICHITA, KS 67202-1821

May 18, 2010

Re: PLETT #1

API 15-113-20433-00-00

32-21S-2W, 4620 FNL 1980 FEL MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 14, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Steve Bond

Production Department Supervisor

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000