

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 8917  
Name: GUSTUS, DEAN DBA  
AJD Production Co.  
Address 1: P.O. Box 254  
Address 2: \_\_\_\_\_  
City: Geneseo State: Ks. Zip: 67444 +  
Contact Person: Dean Gustus  
Phone: (620) 824-6156

API No. 15 - 159-20-461-0000  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: C N/2 SW  
N2 SW Sec. 12 Twp. 19 S. R. 8  East  West  
1980 Feet from  North /  South Line of Section  
1320 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Rice  
Lease Name: Dobrinski Well #: 1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 7" Set at: 211' Cemented with: 75 Sacks  
Production Casing Size: 4 1/2" Set at: 1389' Cemented with: 75 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1750 ( G.L. /  K.B.) T.D.: 1390' PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
KANSAS CORPORATION COMMISSION

MAY 20 2010

CONSERVATION DIVISION  
WICHITA, KANSAS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Dean Gustus

Address: P.O. Box 254 City: Geneseo State: Ks. Zip: 67444 +

Phone: (620) 824-6156

Plugging Contractor License #: 31528 Name: Mike's Testing & Salvage, Inc.

Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_

City: Chase State: KSS Zip: 67524 + 0467

Phone: (620) 938-2943 or 620-938-2537

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-19-2010 Authorized Operator / Agent: Dean Gustus  
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

GUSTUS, DEAN DBA JD PRODUCTION CO.  
701 MAIN  
PO BOX 254  
GENESEO, KS 67444

May 20, 2010

Re: DOBRINSKI #1  
API 15-159-20461-00-00  
12-19S-8W, 1980 FSL 1320 FWL  
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after November 16, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000