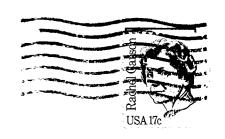
CARDS MUST BE TYPED * (CORRECTED) NOTICE	STATE OF KANSAS E OF INTENTION	TO DRILL	CORRE	C7ION C-I
TO BE FILED WITH THE STATE CORPORA	TION COMMISSION		063-20,6	30
5 DAYS PRIOR TO COMMENCEMEN	T OF WELL	API Number 15	(For office	e use only) This.
Lic 5471 I. Operator AURORA, INC.				Permit
		★ Starting Date*	12 / 08	
Address P. 0. BOX 12747	<u> </u>	.,	Month Day	Year May 30
City-State WICHITA, KANSAS	Zip Code_67277	County	GOVE	1983
*2. Contractor MURFIN DRILLING COMPAN	1Y			
Address 617 UNION CENTER		Sec. 20 Tv	vp. 12 S. Rn	g. 30 West
	67000	_		
City-State WICHITA, KANSAS		Exact Spot Location	C NW SW	
3. Type of Equipment: Rotary: X Air: 4. Well to be Drilled for: Oil: X Gas:		of Well	C IIW 3W	
5. Well Classification: Infield Pool Ext.		Nearest Lease I	ine660 F	EET
* 6. Depth of Deepest Fresh Water within 1 mile _	60ft.			
7. Depth of Municipal Water Well within 3 miles		Lease Name _	H. WEBER	- W.
8. Depth to Protect all Fresh Water (Table 1)	1350 ft.		1	
9. Amount of Surface Casing to be set 10. Alternate No. 1 Alternate No.		Well No.	1	
To. Michae No. 1	2	Est. Total Dept	h	4,500 ft.
Fee 11/30/82		Data Total Dept.		11.
REMARKS: $PC - 1587$	OPERATOR S	TATES THAT HE	WILL COMPLY	WITH K.S.A. 55-128
316-26-2-5753		V D Sh	inales.	
316-26-2-5753 * Was Unknown 12-1	gnature of Operator	· It Ille	ngrev	
* was unknown 2-1	6-0-		•	





State Corporation Commission of Kansas Conservation Division

245 North Water

STATE OF RECEIVED

Wichita, Kansas 67202

STATE CONSERVATION DIVISION

STATE CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)