

CARDS MUST  
BE TYPED

\* (CORRECTED)

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1  
MI-1331

15-063-20639-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 063-20,639

(For office use only)

Lic 5471

1. Operator AURORA, INC.

Address P. O. BOX 12747

City-State WICHITA, KANSAS Zip Code 67277

\* Starting Date\* 12 / 08 / 82  
Month Day Year

This Permit Expires May 30, 1983

County GOVE

\*2. Contractor MURFIN DRILLING COMPANY

Address 617 UNION CENTER

City-State WICHITA, KANSAS Zip Code 67202

Sec. 20 Twp. 12 S. Rng. 30 West

3. Type of Equipment: Rotary:  Air:  Cable Tools:

Exact Spot Location of Well C NW SW

4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:

5. Well Classification: Infield  Pool Ext.  Wildcat

Nearest Lease Line 660 FEET

\*6. Depth of Deepest Fresh Water within 1 mile 60 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Lease Name H. WEBER

8. Depth to Protect all Fresh Water (Table 1) 1350 ft.

9. Amount of Surface Casing to be set 275 ft.

Well No. 1

10. Alternate No. 1          Alternate No. 2

Est. Total Depth 4,500 ft.

REMARKS:

Fee 11/30/82

PC-1587

316-26-2-5753

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*R. R. Shigler*

\* Was Unknown 12-6-82



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 12-06-1982  
**DEC 6 1982**  
 CONSERVATION DIVISION  
 Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**