

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-193-20,351-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert Cameron OPERATORS LICENSE NO. _____

ADDRESS 2604 General Hays Rd., Hays, KS 67601 PHONE # () _____

LEASE (FARM) BLOOM "A" WELL NO. 1 WELL LOCATION SW SW NE COUNTY Thomas

SEC. 35 TWP. 10S RGE. 31W (E) or (W) (W) TOTAL DEPTH 4585' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A xxx SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 345' CEMENTED WITH 240 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT -----

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2450' w/20 sx. 2nd plug @ 1600'

with 10 sx. 1 sx. Celoflack. 3rd plug @ 395' with 40 sx. 4th plug @ 40' Sol. Bridge with 10 sx. 10 sx.

In rathole. 10 sx. in Mousehole. 50-50 pozmix, 6% gel, 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

Sent to operator for completion

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6:30 p.m., 5/5/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.W. Towns (Toolpusher)

PHONE # (913) 462-2123

MAY 16 1985

ADDRESS R.R. #2, Box 1159, Colby, KS 67701

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge
(Operator or Agent)

Jack L. Partridge, Vice President

DATE: May 14, 1985