

15-063 - 00019 - 00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner EMPIRE DRILLING COMPANY Address 650 FOURTH NATIONAL BANK BUILDING  
(Applicant)

Lease (Farm Name) R.J. SHAW AUBXC Well No. 1

Well Location NE NE NW Sec. 23 Twp. 12 Rge. (E) 30 (W)

County GOVE Field Name (if any) \_\_\_\_\_

Total Depth 4515 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? YES If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin AUGUST 29, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner M. C. HELBERG

811 N. JONES NORTON, KANSAS Address \_\_\_\_\_

Plugging Contractor EMPIRE DRILLING COMPANY

Plugging Contractor's License No. NONE

Address 650 FOURTH NATIONAL BANK BUILDING WICHITA, KANSAS

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

EMPIRE DRILLING COMPANY Address WICHITA, KANSAS

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

*[Signature]*  
Applicant or Acting Agent

SEP 6 1957  
09-06-1957  
CONSERVATION DIVISION  
Wichita, Kansas

Date AUGUST 29, 1957

PLUGGING  
FILE SEC. 23 T. 12 R. 30W  
BOOK PAGE 41 LINE 38



15-063-00019-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS  
September 3, 1957

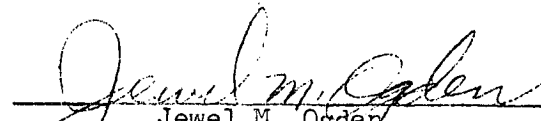
Well No.	1
Lease	R. J. Shaw
Description	NE 1/4 SW 23-12-30W
County	Cove
File No.	41-38

Empire Drilling Company  
100 Brown Building  
Wichita, Kansas

Content:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 325, Wray, Kansas

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor