

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

REV. 12-11-80
FORM 0041

Rec'd
02-10-1983

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-063-20,645-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Mull Drilling

ADDRESS P. O. Box 2758, Wichita, KS 67201

LEASE (FARM NAME) Abell WELL NO. 1

WELL LOCATION SE NW SE SEC. 31 TWP. 12S RGE. 30 (~~EAST~~) (WEST)

COUNTY Gove TOTAL DEPTH 4630' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SAND WELL _____ D&A Yes.

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes.
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-24-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-123 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mull Drilling

ADDRESS P. O. Box 2758, Wichita, KS 67201

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED David L. Murfin
APPLICANT OR ACTING AGENT
DATE: February 4, 1983