# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

# ORIGINAL Form ACC-1 October 2008 Form Must Be Typed

### **WELL COMPLETION FORM** WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 34130   | API No. 15 - U15-23836-UU-UU   |
|---|--|
| Name: Manns' ATP, Inc.  | Spot Description:  |
| Address 1: _7865 Northwest 80th Street  | NW _NW _ NW Sec. 27 Twp. 24 S. R. 4  |
| Address 2:  | 4,950 Feet from North / South Line of Section                                    |
| City: Potwin State: KS Zip: 67123 +   | 4,950 Feet from  East / West Line of Section                                     |
| Contact Person: Edward Mann   | Footages Calculated from Nearest Outside Section Corner:                         |
| Phone: (620) 752-3200   | □ne □nw ☑se □sw  |
| CONTRACTOR: License #_33217   | County: Butter   |
| Name: Three Rivers Exploration, LLC   | Lease Name: Manns South Well # 1   |
|   | Field Name: Plum Grove South   |
| Wellsite Geologist: none  | Producing Formation: Mississippian   |
| Purchaser: Coffeyville Resources  | Elevation: Ground: 1,441 ft. Kelly Bushing: 1,406.5 ft.                          |
| Designate Type of Completion:   | Elevation: Ground: 1,111 Reliy Busining. 2,717 ft.                               |
| New Well Re-Entry Workover  | Total Depth: 2,722 ft. Plug Back Total Depth: 2,717 ft.                          |
| SIOW  | Amount of Surface Pipe Set and Cemented at: Feet                                 |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used? Yes 7 No                                   |
| CM (Coal Bed Methane) Temp. Abd.  | If yes, show depth set:Feet  |
| Dry Other(Core, WSW, Expl., Cathodic, etc.)   | If Alternate II completion, cement circulated from: surface                      |
| If Workover/Re-entry: Old Well Info as follows:   | feet depth to: 2,717 ft. w/ 210  Att - 2 - 5 26 10                               |
| Operator:   | Drilling Fluid Management Plan   |
| Well Name:  | (Data must be collected from the Reserve Pit)                                    |
| Original Comp. Date: Original Total Depth:  | Chloride content: 600 ppm Fluid volume: 1,400 bbls                               |
| Deepening Re-perf Conv. to Enhr Conv. to SWD  | Dewatering method used: Let air dry  |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:                                    |
| Commingled Docket No.:  |  |
| Dual Completion   | Operator Name: License No.:  |
| Other (SWD or Enhr.?) Docket No.:   |  |
| October 4, 2009 October 9, 2009 January 19, 2010  | Quarter Sec TwpS. R  |
| Spud Date or Recompletion Date  Date Reached TD  Recompletion Date  Completion Date or Recompletion Date  | County: Docket No.:  |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or confidential for a period of 12 months if rectiality in excess of 12 months). One copy of all wireline logs and geologist was BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for |  |
| All requirements of the statutes, rules and regulations promulgated to regulate are complete and correct to the best of my knowledge.   | the oil and gas industry have been fully complied with and the statements herein |
| Signature: Kage W Wants   | KCC Office Use ONLY  |
| Title: Agent for Manns' ATP, Inc. Date: January 25, 2009  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 25 day of  | If Denied, Yes Date:   |
| 20 10 STATE OF  | HINGS CORDON   |
|   | Geologist Report Received WAY 25 2010  |
| Date Commission Expires: Thank 14, 2011   |  |
|   | Conservatik<br>Wichit,   |

### Side Two

| perator Name: Mann                                    | s' ATP, Inc.                                  |  | Lease N                 | lame: Ma     | anns South                |  | _Well #: 1                            |                |             |
|---|---|--|-------------------------|--------------|---------------------------|--|---------------------------------------|----------------|-------------|
| ec. 27 Twp. 24  |   | East West  | County:                 | Butler       |                           |  |                                       |                |             |
| me tool open and close                                | ed, flowing and shut<br>if gas to surface tes | I base of formations pending pending pending by the state of the state | hut-in press            | sure reach   | ed static level,          | hydrostatic pres                         | sures, bottom h                       | iole tempera   | ature, nuic |
| rill Stem Tests Taken<br>(Attach Additional Sh        | eets)   | Yes 🗹 No   | 7.11.1                  | <b>√</b> Log | g Formation               | ı (Top), Depth a                         | nd Datum                              | ☐ Sa           | mple        |
| Samples Sent to Geolo                                 |   | ☑ Yes ☐ No   |                         | Name         |                           |  | Тор                                   | Da             | tum         |
| Cores Taken<br>Electric Log Run<br>(Submit Copy)      |   | ☐ Yes ☑ No<br>☑ Yes ☐ No   |                         | See at       | tached logs               |  |                                       |                |             |
| ist All E. Logs Run:<br>Dual Compens<br>Log; Sonic Ce |   | y Log; Dual Indu   | ction                   | ;            |                           | \$ ***                                   |                                       | -              |             |
|   |   |  | RECORD                  | ✓ Nev        |                           |  | · · · · · · · · · · · · · · · · · · · | ,              |             |
| Dung on of String                                     | Size Hole                                     | Report all strings set-  | Wei                     | ght          | Setting                   | Type of                                  | # Sacks<br>Used                       |                | d Percent   |
| Purpose of String  Surface                            | 12-1/4"                                       | Set (In O.D.)<br>8-5/8" - new  | 24 lb.                  | / Ft.        | Depth<br>200 ft.          | Class A                                  | Useu                                  | 1              | anves       |
| Production  | 7-7/8"  | 4-1/2" - new   | 10.5 lb.                |              | 2,717 ft.                 | Thick set                                | 210 sx                                | Kol Sea        | 1-5#        |
|   |   |  |                         |              |                           |  |                                       |                |             |
|   |   | ADDITIONAL   | L CEMENTI               | NG / SQU     | EEZE RECORD               |  |                                       |                |             |
| Purpose: Depth Type of Cement                         |   |  | #Sacks                  | s Used       |                           | Туре агк                                 | Percent Additive                      | s              |             |
| Plug Off Zone   |   |  |                         |              |                           |  |                                       |                |             |
| Shots Per Foot  | PERFORAT<br>Specify                           | ION RECORD - Bridge Plu<br>Footage of Each Interval Pe   | gs Set/Type<br>rforated |              | Acid, Fra<br>(A           | acture, Shot, Ceme<br>Amount and Kind of | ent Squeeze Reco<br>Material Used)    | ord            | Depth       |
| 4   | 2,640 - 2,648                                 |  |                         |              | 750 gal. m                | nud acid - 15                            | 5%                                    |                |             |
|   |   |  | ·                       |              | 150 ammo                  | onuim BiFlo                              | ride                                  |                |             |
|   |   |  |                         |              |                           | ron control                              |                                       |                |             |
|   |   |  |                         |              | 3-1/2 gal                 |  | ·                                     |                |             |
| TUBING RECORD:  | Size:   | Set At:  | Packer                  | At:          | 1-1/2 gal :<br>Liner Run: | surface tens                             |                                       |                |             |
|   | 3/8"  |  | 2,603 ft.               |              |                           | Yes 7                                    | No                                    |                |             |
| Date of First, Resumed                                | Production, SWD or E                          | nhr. Producing Me  | ethod:                  | Flowin       | g 🔲 Pump                  | oing Gas                                 | Lift 🗌 O                              | ther (Explain) |             |
| Estimated Production<br>Per 24 Hours                  | Oil   | Bbls. Gas  | Mcf                     | Wat          | er                        | Bbls.                                    | Gas-Oil Ratio                         |                | Gravity     |
|   |   |  | METHOD C                | OF COMPI     | ETION:                    |  | PRODUC                                | TION INTER     | /AL:        |
| Vented Solo   | ON OF GAS:  J Used on Leas  bmit ACO-18.)     | e Open Hole Other (Specify)  | Perf.                   |              |                           | ommingled                                |                                       |                |             |



23681 TICKET NUMBER

LOCATION EINEKA FOREMAN REL Led food

Box 884. Chanute KS 86720

## FIELD TICKET & TREATMENT REPORT

|                     | or 800-467-8676 |  |              | CEMEN                                 |                                   |                 |              | ing at a step.                                   |
|---------------------|-----------------|--|--------------|---------------------------------------|-----------------------------------|-----------------|--------------|--|
| DATE                | CUSTOMER#       | WELL NAME & NUMBER                     |              |                                       | SECTION                           | TOWNSHIP        | RANGE        | COUNTY   |
| 10-2-09<br>CUSTOMER | 5500            | South                                  | Manns "      | 2                                     | 22                                | 24              | 46           | Butler   |
|                     | Nams AT         | P Inc.                                 |              | 3 rives                               | TRUCK#                            | DRIVER          | TRUCK#       | DRIVER   |
| MAILING ADDR        | RESS            |  |              | exphrecian                            | 463                               | Shannan         | 11,00K#      | URIVER   |
|                     | 1865 AU         | 8023                                   |              |                                       | _57.5                             | David           | <del> </del> | <del>                                     </del> |
| _                   |                 | STATE                                  | ZIP CODE     |                                       |                                   |                 | <del> </del> |  |
|                     | tun             | 125                                    | 62/23        | _] [                                  |                                   |                 |              |  |
| JOB TYPE            |                 | HOLE SIZE_                             | 1244"        | HOLE DEPTH                            | 2010'                             | CASING SIZE & \ | VEIGHT 85/   | " 22" MW   |
|                     | H 200' G.L.     | DRILL PIPE_                            |              | TUBING                                |                                   |                 | OTHER        |  |
| SLURRY WEIG         |                 |  | 30 M         | WATER gal/sk                          | 6.5                               | CEMENT LEFT In  |              |  |
| DISPLACEMEN         | T_//2 BU        | DISPLACEME                             | ENT PSI      | MIX PSI                               |                                   | RATE            |              |  |
| REMARKS:            | Safety meet     | tog- Pig                               | of to b      | 35/2" CENO                            | e. Oreax                          | Circulation     | 1/11/8       | . /  |
|                     | Jane            | <i>ea 1</i> 25                         | 525 (144     | 14 21 10 mm                           | * / ?~~.                          | A AM            |              |  |
| TEXTE               | A G /5          |  | Solore w/ /  | 12 Rhi from                           | بطلب                              |                 | _ •          | /  |
| good a              | cement retur    | 05 to                                  | suctoce =    | 10 Bbl s                              | luca to ait                       | Job son         | alete Ra     | <u>l</u> i                                       |
|                     |                 |  |              |                                       |                                   |                 |              |  |
| <del></del>         |                 |  | ·            | <u>.</u> :                            |                                   |                 |              |  |
|                     |                 |  |              | · · · · · · · · · · · · · · · · · · · |                                   |                 |              |  |
| <del></del>         |                 |  |              |                                       |                                   |                 |              |  |
| <del></del>         |                 |  |              | MADE YOU"                             |                                   |                 |              |  |
| ACCOUNT             |                 |  | <u> </u>     | <del>"</del> .                        |                                   | ·               |              |  |
| CODE                | QUANITY of      | r UNITS                                | DE           | SCRIPTION of S                        | ERVICES or PRO                    | DUCT            | UNIT PRICE   | TOTAL  |
| 5.4015              | /               |  | PUMP CHARG   | SE                                    |                                   |                 |              | <u> </u>   |
| 540                 | 46              |  | MILEAGE      |                                       |                                   |                 | 680.00       | 1080.00  |
|                     |                 |  |              |                                       |                                   |                 | 3.75         | 139.00   |
| 11445               | 125             | 5 <i>K</i> 5                           | Class "A"    | Conned                                | <del>``````````````````````</del> |                 | 48 -         | 4-0  |
| 1102                | 350 #           |  | 390 caces    |                                       |                                   |                 | 18.26        | 1587.50  |
| 11134               | 235             |  | 270 901      |                                       |                                   |                 | .21          | 248.50   |
| 1102                | 30#             | a Anche , we -                         | Yy + Clarele |                                       |                                   |                 | .16          | 37.60  |
|                     |                 | ************************************** | TIRE         |                                       |                                   |                 | 1.97         | 59.10  |
| 5407                | 5. 89           | · · · · · · · · · · · · · · · · · · ·  | 4            | 1                                     |                                   |                 |              |  |
|                     |                 |  | - miles      | ALH TO                                |                                   |                 | Mc_          | 294.00   |
| 3 10 1              |                 |  | Tan-mileag   | e bulk tox                            |                                   |                 | Mc           | 290  |

RECEIVED KANSAS CORPORATION COMMISSION CONSERVATION WICHITA 3046.20 Subtotal SALES TAX lavin 3737

AUTHORIZTION WITHOUT by Ed Man

1111E O

**ESTIMATED** TOTAL

. DATE





23699 TICKET NUMBER LOCATION EugeKo FOREMAN STEUC MERE

.PO Box 884, Chanute, KS 66720

### FIELD TICKET & TREATMENT REPORT

| 0-7-09 5       | CUSTOMER#    | WELI         | NAME & N                              | CEMI                                  |                    |                   |            |  |
|----------------|--------------|--------------|---------------------------------------|---------------------------------------|--------------------|-------------------|------------|--|
| CUSTOMER       |              |              | T IAMINE OF IA                        | OWREK                                 | SECTION            | TOWNSHIP          | RANGE      | COUNTY   |
|                | 500          | Manns        | South                                 | #/                                    | 27                 | 245               | 46         | Butlec   |
| Manns          | AIP IN       | C            |                                       | İ                                     | TRUCK#             | DRIVER            | TRUCK#     |  |
|                |              |              |                                       |                                       | 445                | Justin            | TROCK#     | DRIVER   |
| 7865 N         | W 80 %       | <u> </u>     |                                       |                                       | 515                | Chris             |            | <del>                                     </del> |
| Citt           | \$           | STATE        | ZIP CODE                              |                                       | 437                | Ed                |            |  |
| PoTwin         |              | KS           | 6712                                  | 3                                     |                    |                   |            | <del></del>                                      |
| JOB TYPE LODGE |              | HOLE SIZE    | 34                                    | HOLE DEF                              | РТН <u> 2720</u>   | CASING SIZE &     | WEIGHT 42  | 2 10.5   |
| CASING DEPTH 2 |              | ORILL PIPE   | <del></del>                           | TUBING_                               |                    |                   | OTHER      |  |
| SLURRY WEIGHT_ |              |              |                                       | _ WATER ga                            | ıl/sk              | CEMENT LEFT       |            |  |
| DISPLACEMENT 4 | 466/s D      | JISPLACEMENT | PSI Pau                               | MIX PSI R                             | 1,000 Plan 1200    | DATE              |            |  |
| REMARKS: SOFT  | 2 Meetin     | u! Ricu      | in To 4                               | 1/2 Cash                              | G Book             | Clocula           | Day and    | 1-111-   |
|                |              |              |                                       |                                       |                    |                   |            |  |
| uzew Jawa      | -Cours L     | Jakk Dui     | - <i>O.</i>                           | 2 4 7 22 4                            | Kalania            | <i>)</i>          | - ~ / .    | 1 1.4  |
|                |              |              | 1/1/10/-                              | ~ 1 (D \ \ \ \ \ \ \                  | D /// U'' //       |                   | 4 4 4 4 4  | CID 74   |
| min Relea      | st Press     | ur Pla       | in hele                               | Con                                   | d Circula          | top Proj          | - 200 \    | Wall   |
|                |              | b Campl      | 47. H                                 | or down                               | 1                  | Ten Rour          | My 100.    |  |
|                |              |              |                                       | 7                                     |                    |                   |            |  |
|                |              |              |                                       |                                       |                    |                   |            |  |
|                |              |              | <del></del>                           | -52                                   | ank You            |                   |            |  |
|                |              |              | · · · · · · · · · · · · · · · · · · · |                                       | ann xou            |                   |            |  |
| ACCOUNT        | QUANITY or   | UNITS        |                                       | PESCRIPTION                           | of SERVICES or PRO | DUCT              | Τ          | T  |
| CODE           |              |              |                                       | <u> </u>                              | OI SERVICES OF PRO |                   | UNIT PRICE | TOTAL  |
| 5401           |              |              | PUMP CHAP                             | RGE                                   |                    |                   | 87000      | 870,00   |
| 5406           | 40           |              | MILEAGE                               |                                       |                    | ,                 | 3.44       | 138.00   |
|                |              |              |                                       | ·                                     |                    |                   |            |  |
| 1261           | 210 sks      |              | Zhick                                 | Set Cem                               | cal                |                   | 16.00      | 3360.00  |
| 110A /         | 050*         |              |                                       | Ral 5 # P                             |                    |                   | .39        | 409.50   |
|                |              |              |                                       |                                       |                    |                   |            | 74 7.50  |
| 5407A /        | 1.55 To      | as           | 40 mi                                 | es Bulk                               | Truck              |                   | 126        | 535.92   |
| 3024           | 3405         |              |                                       | Crocuam;                              |                    |                   | 94.00      | 333.74   |
| /23 3          | 2300 galler  |              | City                                  | /oYen                                 |                    |                   |            | 282.00   |
|                | 0            |              |                                       |                                       |                    |                   | 14.00      | 46.20  |
| Y40H           |              |              | 44 7                                  | ( P 1)                                | . 01               |                   |            |  |
| 1156           | 1            |              | 41/2 0                                | IFIOAT L                              | - Muy              |                   | 43.00      | 43.00  |
| V/ 03          | <del> </del> |              |                                       |                                       |                    |                   | 214.00     | 214.00   |
| 7/29           | 4            |              | 44                                    | ement B                               | 62/5CI             |                   | 196.00     | 196.00   |
|                |              | <del></del>  | 77X/                                  | Y LEOT                                | ralizers           | CEIVED            | .38.00     | 152.00   |
|                |              |              |                                       | · · · · · · · · · · · · · · · · · · · | MANSAS CORPO       | HYALON COMMISSION | <u> </u>   |  |

231504 AUTHORIZTION LITTLES LY EN Manns

Ravin 3737

TITLE OWner

ESTIMATED TOTAL

DATE\_

SubTotal

SALES TAX

MAY 25 2010

CONSERVATION AND ICA

AUTHORIZTION LASTONS AX Ed Manns



| TICKET NUMBER | 23706 |
|---------------|-------|
| LOCATION Eune | Ka    |
| FOREMAN STEUS | Mead  |

| APP WAL  | Chanute,   | KS. | 66720 |
|----------|------------|-----|-------|
|          |            |     |       |
| 491-0216 | ) or 800-4 | 167 | 8676  |

## FIELD TICKET & TREATMENT REPORT

|  | <b>Nations, NS 667</b><br>or <b>800-467-867</b> 6 | 3        |            | CEMEN     | T        | and the same of th |           |   |
|--|---|----------|------------|-----------|----------|--|-----------|---|
| DATE   | CUSTOMER#   | WELL     | NAME & NUM | BER       | SECTION  | TOWNSHIP   | RANGE     | COUNTY                                      |
| 0-22-09  |   | manns    | south #    | 1         | 27       | 245  | 46        | Burler                                      |
| USTOMER  | AZP TO  |          |            |           | TRUCK#   | DRIVER   | TRUCK#    | DRIVER                                      |
| MANNS ADDRE  | SS  |          | i de       | <b>1</b>  | 485      | Alan   |           |   |
|  | NW 80   | Th       |            |           | 437      | Dave   |           |   |
| TY / 63  | N.W.AY  | STATE    | ZIP CODE   |           | . 4      |  |           |   |
| Potwin   |   | KS       | 67123      |           |          | CASING SIZE &  | J.,       | , il gagagagagagagagagagagagagagagagagagaga |
|  | 23 EW,  | N 10 10  |            | ule Cacin | a Puma   | CEMENT LEFT II   | ns mud    | ecid >                                      |
| and the state of t | xchuat  | on askee | Pares in   | esing.    | The 60th | Pumpin   | C AT L    | OOT AT                                      |
|  |   | 0        | 976        | LLU Kel   | Water    | D. J. O. Indian  | HEIG MALA | D3-0-001-3                                  |
| URNEL  | AND RESIDENCE OF USE OF USE OF STREET             | nal Rats | 3660       | Dermir    | 350 7    | ShuT clu   | wa pass   | TIVE 300                                    |
| シンナイン  | min Lus   | ll an U  | <u>ac.</u> | To        | L Comple | Te Rig   | down      |   |
|  |   |          |            | mr K. X   | s CI     |  |           |   |

| ACCOUNT.     | QUANITY or UNITS | DESCRIPTION of SERVICES of PRODUCT   | UNIT PRICE      | TOTAL.  |
|--------------|------------------|--|-----------------|---------|
| CODE         |                  | PUMP CHARGE  | 745.00          | 745.00  |
| 1303         |                  | MILEAGE  | 345             | 138.00  |
| 5306         | 40               |  |                 |         |
| <b>61. *</b> | 750 gallons      | 15% HCL Acid W/ Inhibitor  | 1.60            | 1200,00 |
|              | 150*             | Ammanuim BiFlorida   | 3.50            | 585,00  |
| 3/22         |                  | Tron Control   | 37.50           | 131.25  |
| 3/2/         | 3 gallans        | NonEmul  | 31.00           | 108.50  |
| 3/75         | 9 % gailans      | Surface Tension Reducer  | 34.00           | 51.00   |
| 3/34         | A Sullans        |  |                 |         |
|              |                  | 50 bbl Vacuum Truck  | 94.00           | 282.00  |
| 550ZA**      |                  | CITY WOTER   | 14.00 AT        | 35.00   |
| 3/29         | 2500gallans      | KCL  | 30,00           | 60.00   |
| 3/72         | 29allans         | Botecial Side Manage Marie 19  | 27.25           | 54.50   |
| 3168         | Zgallons         | The way of the second section se |                 |         |
| ·            |                  | WAY 25 2040  |                 |         |
|              |                  |  |                 |         |
|              | and the second   | **   * |                 |         |
|              |                  |  | Letatduz        | 3330.25 |
|              |                  |  | SALES TAX       | 1.80    |
| Ravin 3737   |                  | <u> </u>   | ESTIMATED TOTAL | 333211  |