

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23638-00-00  
Spot: SWNESWNW Sec/Twnshp/Rge: 19-10S-21W  
1960 feet from N Section Line, 750 feet from W Section Line  
Lease Name: SEAMAC Well #: 1-19  
County: GRAHAM Total Vertical Depth: 3980 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/27/2010 2:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ROD FARR Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE  
Date/Time Plugging Completed: 04/27/2010 3:30 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 1765' w/25 sxs.  
2nd. Plug at 956' w/100 sxs.  
3rd. Plug at 270' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION

CM

Form CP-2/3

APR 30 2010

CONSERVATION DIVISION  
WICHITA, KS

APR 27 2010