

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: VAL ENERGY INC.		License Number: 5822	
Operator Address: 200 W. DOUGLAS SUITE 520			
Contact Person: K. TODD ALLAM		Phone Number: (316) 263 - 6688	
Permit Number (API No. if applicable): 15-007-23504-00-00		Lease Name: GOLDMAN MELCHER	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 3-5	
		Source Location (QQQQ): NE - NW - NE - NW Sec. 5 Twp. 35 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 85 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 3465 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section BARBER County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: 3 No. of loads 240 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 3/11/2010	
Operator Name: VAL ENERGY INC		License No.: 5822	
Lease Name: MARY DIEL SWD		Sec. 29 Twp. 34S R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D30438		County: BARBER	
Comments:			
<p>The undersigned hereby certifies that he / she is <u>AGENT</u> for <u>VAL ENERGY</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u><i>[Signature]</i></u> Agent Signature</p> <p>Subscribed and sworn to before me on this <u>22</u> day of <u>APRIL</u>, <u>2010</u></p> <p>My Commission Expires: <u>2/24/2014</u> <u><i>[Signature]</i></u> Notary Public</p>			

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KANSAS CORPORATION COMMISSION

APR 22 2010

CONSERVATION DIVISION
WICHITA, KS

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOTARY PUBLIC - State of Kansas
BRANDI WYER
My Appt. Expires **2/24/2014**