

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2008  
Form must be Typed

Operator Name: <b>VAL ENERGY INC.</b>		License Number: <b>5822</b>	
Operator Address: <b>200 W. DOUGLAS SUITE 520</b>			
Contact Person: <b>K. TODD ALLAM</b>		Phone Number: ( <b>316</b> ) <b>263 - 6688</b>	
Permit Number (API No. if applicable): <b>15-007-23468-00-00</b>		Lease Name: <b>ROLF-BROWN</b>	
Source of Waste:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1-27</b>	
		Source Location (QQQQ): <b>E2 - NW - SW - SW</b> Sec. <b>27</b> Twp. <b>34S</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>990</b> Feet from <input type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>495</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>BARBER</b> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <b>3</b> No. of loads <b>240</b> Barrels      _____ Tons      _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>11/19/2009</b>	
Operator Name: <b>VAL ENERGY INC</b>		License No.: <b>5822</b>	
Lease Name: <b>PAXTON KUBIK SWD</b>		Sec. <b>28</b> Twp. <b>34S</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>D30309</b>		County: <b>BARBER</b>	
Comments: <div align="center" style="margin-top: 20px;"> </div>			
The undersigned hereby certifies that he / she is <u><b>AGENT</b></u> for <u><b>VAL ENERGY INC</b></u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u></u> Agent Signature			
Subscribed and sworn to before me on this <u><b>1</b></u> day of <u><b>APRIL</b></u> , <u><b>2010</b></u>			
My Commission Expires: <u><b>2/24/2014</b></u>		<u></u> Notary Public	

**NOTARY PUBLIC - State of Kansas**  
**BRANDI WYER**  
My Appt. Expires **2/24/2014**

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202