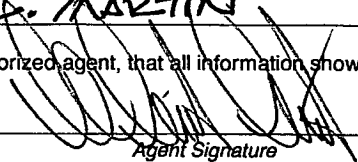
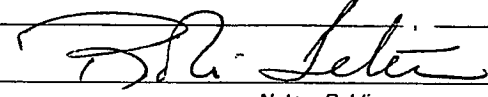


*Correction 1*

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Tailwater, Inc.</b>		License Number: <b>32461</b>	
Operator Address: <b>6421 Avondale Dr., Ste. 212, OKC, OK 73116</b>			
Contact Person: <b>Christian L. Martin</b>		Phone Number: <b>( 405 ) 810 -0900</b>	
Permit Number (API No. if applicable): <b>15-003-24632-0000</b>		Lease Name: <b>Kempnich</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>29-T</b>	
		Source Location (QQQQ): <u>  <b>nw</b>  </u> <u>  <b>se</b>  </u> <u>  <b>se</b>  </u> <u>  <b>nw</b>  </u> Sec. <u>  <b>22</b>  </u> Twp. <u>  <b>20</b>  </u> R. <u>  <b>20</b>  </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>  <b>936</b>  </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>  <b>1149</b>  </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Anderson</b> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: <u>  <b>Not applicable</b>  </u>			
Amount of waste:    _____ No. of loads    _____ Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: _____	
Operator Name: _____		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: _____		County: _____	
Comments: <p style="margin-left: 40px;"><b>All wells were drilled with an air rig. There were no fluids hauled to locations while drilling.</b></p> <div style="text-align: center; margin-top: 20px;"> <p>RECEIVED KANSAS CORPORATION COMMISSION</p> <p>APR 23 2010</p> <p>CONSERVATION DIVISION WICHITA, KS</p> </div>			
The undersigned hereby certifies that he / she is <u>  <b>CHRISTIAN L. MARTIN</b>  </u> for <u>  <b>MARTIN OIL PROPERTIES</b>  </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
# _____ Subscribed and sworn to before me on this _____ day of _____ My Commission Expires: <u>  <b>9-01-09</b>  </u>		 Agent Signature	
		 Notary Public	