## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: _33405		API No. 15 - 035-20361 - 000	
Name: Anstine -Musgrove Inc		If pre 1967, supply original completion date:	
Address 1: P O Box 391		Spot Description:	
Address 2:		<u>ne - se - ne -</u> Sec. <u>12</u> Twp. <u>3</u>	3 S. R. 3 <b>√</b> East West
City: Ponca City State: Ok Zip: 74602 +		3,650 Feet from North / South Line of Section	
Contact Person: Gary Anstine		Feet from 🗸 I	East / West Line of Section
Phone: (620 ) 441-8165		Footages Calculated from Nearest Out	
Thomas y and a second		NE NW ✓ SE County: Cowley	_
		Lease Name: Trego	
Check One: Oil Well Gas Well OG	D&A Cathodic	Water Supply Well Other:	
SWD Permit#:	ENHR Permit#:	Gas Storage Perr	nit#:
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8.625	Set at: 211'	Cemented with:150	Sacks
Production Casing Size: 5,5	Set at:3235	Cemented with: unknown	1 Sacks
List (ALL) Perforations and Bridge Plug Sets:			
open hole 3235-3250			
Elevation: 1182 ( G.L. / [K.B.) T.D.: 3250	PBTD: Anh		
Condition of Well: Good Poor ✓ Junk in Hole	Casing Leak at:	(Stone C	Corral Formation)
Proposed Method of Plugging (attach a separate page if addition	(Inte	rval)	
as per KCC rules And regulations	,		
, and a second second			
Is Well Log attached to this application? Yes V No	Is ACO-1 filed? Yes	¬ No.	
If ACO-1 not filed, explain why:			
unknown			
dimiowii			
Plugging of this Well will be done in accordance with K.S	.A. 55-101 <u>et, seq</u> . and the Rules	and Regulations of the State Corporati	on Commission
Company Representative authorized to supervise plugging of	perations: Gary Anstine		
Address: 27630 21st road	City: <u>C</u>	Geuda Springs State: Ks z	ip: _ <b>67051 +</b>
Phone: ( <u>620</u> ) <u>441-8165</u>			
Plugging Contractor License #: 34271 Name:		Kivett Well Plugging	
Address 1: 402 North 13th Address		s 2: P.O. Box 134	
City: Blackwell		State: <u>OK</u> z	tip: <u>74631</u> +
Phone: ( .580_ )363-3036			
Proposed Date of Plugging (if known):			
			RECEIVED
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua			KANSAS CORPORATION COMMISSIO
Date: 04-29-2010 Authorized Operator / Agent	:	2) (Signature)	MAY <b>0 6</b> 2010
	The state of the s	· · · ·	111 A D 7010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION WICHITALKS

HITA KS



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ANSTINE & MUSGROVE INC. PO BOX 391 PONCA CITY, OK 74602-0391 May 06, 2010

Re: TREGO #10

API 15-035-20361-00-00

12-33S-3E, 3650 FSL 330 FEL COWLEY COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 2, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Steve Bond

**Production Department Supervisor** 

District: #2 3450 N. Rock Road, Suite 601 Wichita, KS 67226 (316) 630-4000