

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 33405
Name: Anstine-Musgrove Inc.
Address 1: P.O. Box 391
Address 2: _____
City: Ponca City State: Oklahoma Zip: 74602 + _____
Contact Person: Gary Anstine
Phone: (620) 441-8165

API No. 15 - 035-20732-0080
If pre 1967, supply original completion date: _____
Spot Description: SW 1/4 Sec. 1 Twp. 33 S. R. 3 ☒ East ☐ West
1,396 Feet from ☐ North / ☒ South Line of Section
3,720 Feet from ☒ East / ☐ West Line of Section
Footages Calculated from Nearest Outside Section Corner:
☐ NE ☐ NW ☒ SE ☐ SW
County: Cowley
Lease Name: Shane Well #: 3

Check One: ☒ Oil Well ☐ Gas Well ☐ OG ☐ D&A ☐ Cathodic ☐ Water Supply Well ☐ Other: _____
☐ SWD Permit #: _____ ☐ ENHR Permit #: _____ ☐ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.625 Set at: 210 Cemented with: 125 sacks Sacks
Production Casing Size: 5.5 Set at: 3320 Cemented with: unknown Sacks

List (ALL) Perforations and Bridge Plug Sets:

perforations 3268-3284

Elevation: 1182 (☐ G.L. / ☒ K.B.) T.D.: 3320 P.B.T.D.: 3284 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: ☒ Good ☐ Poor ☐ Junk in Hole ☐ Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

as per KCC Rules and Regulation

Is Well Log attached to this application? ☒ Yes ☐ No Is ACO-1 filed? ☒ Yes ☐ No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Gary Anstine

Address: 27630 21st Road City: Geuda Springs State: Ks Zip: 67051 + _____

Phone: (620) 441-8165

Plugging Contractor License #: 34271 Name: Kivett Well Plugging

Address 1: 402 North 13th Address 2: P.O. 134

City: Blackwell State: Ok Zip: 74631 + _____

Phone: (580) 363-3036

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 04-26-2010 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

MAY 06 2010

CONSERVATION DIVISION
WICHITA, KS



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ANSTINE & MUSGROVE INC.
PO BOX 391
PONCA CITY, OK 74602-0391

May 06, 2010

Re: SHANE #3
API 15-035-20732-00-00
1-33S-3E, 1396 FSL 3720 FEL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 2, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000