

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 30129
Name: Eagle Creek Corporation
Address 1: 150 N. Main Suite 905
Address 2: _____
City: Wichita State: KS Zip: 67202 + _____
Contact Person: Dave Callewaert
Phone: (316) 264-8044

API No. 15 - 119-209820001
If pre 1967, supply original completion date: _____
Spot Description: 16 34 28
S1/2 NE. SW 1/8 Sec. 24 Twp. 28 S. R. 28 East West
1,635 Feet from North / South Line of Section
2,230 3050 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Meade
Lease Name: Enns "A" Well #: 1-16

1/2
1/3
4/30/10

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: none Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.625" Set at: 1441 Cemented with: 505 Sacks
Production Casing Size: 5.5" Set at: 5098 Cemented with: 225 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 2341 (G.L. / K.B.) T.D.: 5850 PBTD: 3043 Anhydrite Depth: 1315-1420
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

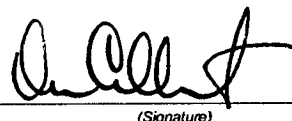
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Dave Callewaert
Address: 150 N. Main Suite 905 City: Wichita State: KS Zip: 67202 + _____
Phone: (316) 264-8044
Plugging Contractor License #: 31151 Name: Sargent and Horton Plugging, Inc.
Address 1: RR 1, Box 49BA Address 2: _____
City: Tyrone State: OK Zip: 73951 + 9731
Phone: (580) 854-6515

Proposed Date of Plugging (if known): As soon as rig is available.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/27/2010 Authorized Operator / Agent: _____
(Signature)



RECEIVED
KANSAS CORPORATION COMMISSION

APR 28 2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION
WICHITA, KS





CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

EAGLE CREEK CORPORATION
150 N MAIN STE 905
WICHITA, KS 67202-1317

April 30, 2010

Re: Enns A #1-16
API 15-119-20982-00-01
16-34S-28W, 1635 FSL 3050 FEL
MEADE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 27, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888