

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

15409 - 20251 - 0000

Give All Information Completely
Make Required Affidavit

COUNTY Logan SEC. 6 TWP. 12S RGE. 32W E/W
Location as in quarters or footage from lines:
C NE NW

Locate Well
correctly on above
Section Plat.

Lease Owner Sunburst Exploration
Lease Name BOYD 'F' Well No. 1
Office Address 708 One Main Place, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed August 19, 1982
Application for plugging filed August 19, 1982
Plugging commenced August 19, 1982
Plugging completed August 19, 1982
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ bottom _____ T.D. 4750'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation	Content	From	To	Size	Put In	Casing Record
						Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Set 1st plug @ 1600' with 100 sx.
Set 2nd plug @ 300' with 40 sx.
Set 3rd plug @ 40' Sol. Bridge with 10 sx
10 sx. in Rathole 10 sx. in Mousehole
Plug was down @ 7:15 a.m., 8/19/82.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

RECEIVED
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 1st day of September, 19 82

09-07-1982
CONSERVATION DIVISION
Wichita, Kansas

7-13-85

Elizabeth G. Terry
Elizabeth G. Terry Notary Public

My Commission expires: _____

