

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
30 South Market - Room 2078
Wichita, Ks. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-1.7

API NUMBER 15-109-20,572-00-04 ⁰¹

LEASE NAME RICHARD MATHERS

WELL NUMBER #1 (OWWO)

330 Ft. from ^(N) Section Line

1320 Ft. from ^(E) Section Line

SEC. 2 TWP. 12S RGE. 32 (E) or ^(W)

COUNTY LOGAN COUNTY, KS

Date Well Completed 7-15-96

Plugging Commenced 7-15-96

Plugging Completed 7-15-96

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR WABASH ENERGY CORPORATION

ADDRESS P.O. BOX 595, LAWRENCEVILLE, IL 62439

PHONE# (618) 943-3365 OPERATORS LICENSE NO. 31251

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-12-96 (date)

by HERB DINES (KCC District Agent's Name).

Is ACO-1 filled? Enclosed If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Fill with heavy mud. 1st plug from 2560'-2460' w/25 sks.

2nd plug from 1560'-1160' w/100 sks.

3rd plug from 300'-140' w/ 40 sks.

4th plug from 40'- 0' w/ 10 sks.

Rathole 15 sks, total 190 sks.

Name of Plugging Contractor ABERCROMBIE RTD, INC. License No. 30684

Address 150 N. MAIN, SUITE 801, WICHITA, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Wabash Energy Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Edwin L. Whitmer, Jr. (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, KANSAS CORPORATION COMMISSION

09-03-1996 (Signature) [Signature]

SEP 03 1996 (Address) P.O. Box 595 Lawrenceville, IL

SUBSCRIBED AND SWORN TO before me this 20th day of August 62439, 1996

CONSERVATION DIVISION
WICHITA, KS

OFFICIAL SEAL
LAURA BUNER
Notary Public, State of Illinois
My Commission Expires 3/23/98

My Commission Expires: 03/23/98

USE ONLY ONE SIDE OF EACH FORM