## • STATE OF KANSAS STATE CORPORATION COMMISSION

ميانيهي والماء

15-063-20193-00-00

## Give All Information Completely WELL PLUGGING RECORD Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.

212 North Market, Insurance Bldg. Wichita, Kansas		Gove	County	y. Sec. 13	Twp. 12 Rg	e. 31W (E) (W)	
NORTH		E/CNW%SW%"	or footage from	m lines	C Ni	SW	
	Lease Owner_			pp "A"	TITITIE	Well_No#1	
	Lease Name Office Address	705 Fo		t'l Bank	Bldg.	Wichita. Ks.	
		Vell (completed				nacia de la residencia del residencia de la residencia de la residencia de la residencia de	
		pleted				19 73	
		plugging filed_	-			19	
		plugging appro				19	
		nenced				19	
	Plugging comp	leted	12:00	noon, Se	ptember	1 19 73	
	Reason for aba	ndonment of we	ll or producing	formation			
	If a producing well is abandoned, date of last production						
i	1						
Locate well correctly on above Section Plat		n optamed from		tion Division	or its agents be	efore plugging was com-	
Name of Conservation Agent who supe				ls. Morl	and. Kar	sas	
Producing formation							
Show depth and thickness of all water					•		
OIL, GAS OR WATER RECORD	18					CASING RECORD	
oil, Gib oil Willia Illooid			<del>-</del>			CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
		1					
Plug #1 150	00' 110 си	ft. ceme	nt				
Plug #2 30	00' 30 cu	ft. ceme	nt				
Plug #3	10' 10 cu	ft. ceme	nt				
"	70 10 Cu	re, come	11.0		550	ELVED	
Completed 12:	00 noon, Se	eptember	1, 1973		STATE CORPOR	ETVED ATION COMMISSION	
					SEP	1 1 1973	
	<u> </u>						
	CONSERVATION DIVISION						
					(Vicin	ta, Kaness	
	(If additional	description is nece	SEHTV. 1150 BACK	of this sheet )			
00 0	in O. Farmer	c. Inc.					
Address Bo	<u> 352, Russe</u>	ell, Kans	as 6766!	5			
STATE OF Kansas John O. Fa	armer, cou	MII OF	Russell	wner) or (own	, SS.	of the above-described	
well, being first duly sworn on oath,	ays: That I have kn	owledge of the	facts, statemen	nts, and matte	rs herein conta	ined and the log of the	
above-described well as filed that that	the same are true ar	nd correct. So !	prine God,	• -	. /		
THE PARTY OF THE P		(Signature)	JOHNE	). <i>TW</i>	rues	President	
	É	//	OX 223		, Kansas	· · · · · · · · · · · · · · · · · · ·	
MUNUN	<b>M</b>	<u>~D</u>	UA 334,		Address)		
Subscituted And Sworn to belo	me this 7th	dav of_	Septer			73	
TON PUBLICAS			- 0	0/1	1.1		
Tohni dim			1	Helen Ca	rlson	Notary Public.	
My commission expires				.v.v. ua	~~	y a wood,	
and the training		DODEDTE OF U					

## DRILLERS LOG

KNAPP "A" #1

CASING RECORD:

**OPERATOR:** 

Pickrell Drilling Co.

DESCRIPTION:

282' w/8-5/8"

CONTRACTOR:

John O. Farmer, Inc.

Cemented w/160 sx.

COMMENCED:

C NE SW Sec. 13-12-31

August 22, 1973

Gove County, Ks.

TOTAL DEPTH:

4230'

COMPLETED:

September 1, 1973

ELEVATION: 2909'

FORMATION	FROM	то	REMARKS
Shale	282	975	
Shale & Sand	975	2100	
Red bed	2100	2230	
Anhydrite	2400	2440	
Shale & Shells	2440	2605	
Shale	2605	2755	
Shale & Lime	2755	3725	RECEIVED
Lime & Shale	3725	3825	STATE CORPORATION COMMISSION
Shale & Lime	3825	3910	SEP 1 1 1973
Lime & Shale	3910	3960	CONSERVATION DIVISION Wichita, Kansas
Lime	3960	4230	, vivianing
Total Depth	4230		

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

Subscribed and sworn to before me this 6th day of September, 1973.

My commission expires:

CCUNTY