

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-21,359-00-00

LEASE NAME R. J. Stephens A

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

4950' Ft. from S Section Line

4950' Ft. from E Section Line

SEC. 1 TWP. 12S RGE. 31 (E) or (W)

COUNTY Gove

LEASE OPERATOR Argent Energy, Inc.

ADDRESS 110 S. Main, Suite 510, Wichita, KS 67202-3745

PHONE# (316) 262-5111 OPERATORS LICENSE NO. 30269

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed \_\_\_\_\_

Plugging Commenced 11-24-90

Plugging Completed 11-24-90

The plugging proposal was approved on 11-23-90 (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_

Producing Formation L-KC, Mississippi Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	265.34	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. Fill w/heavy mud; set 1st plug @ 2460'-2380' w/20 sx; 2nd plug @ 1585'-1485' w/100 sx; 3rd plug @ 315'-155' w/40 sx; 4th plug @ 40'-surface w/10 sx; Rathole 15 sx; 185 sx 60-40 pozmix 6% gel 1 sx celoflake.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

01-03-1990

Signature)

Jack K. Wharton

67202

1741 3136

Address) 150 N. Main, Suite 801 Wichita, KS

SUBSCRIBED AND SWORN TO before me on this 14th day of December, 19 90



ANGELA WOODARD  
State of Kansas  
My Appt. Exp. Mar. 20, 1993

Wichita, Kansas

Angela Woodard  
Notary Public

My Commission Expires: 3-20-93