STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

## WELL PLUGGING RECORD

		Form CP-4

State Corporation Commission 212 No. Market	,	Ellis	Coun	tv. Sec. 24 1	wn11S Rge	$(E)_{17}(W)$
Wichita, Kansas 67202 NORTH	Location as "N	NE/CNW#SW#"	or footage fr	om lines SW 1	展 NW NW /	
	Lease Owner_			<u>ice Oil Com</u>		
0	Lease Name		han "A"	11		_ Well No1
		Box		-		
		Well (completed:			Oil	9m1 10 20
		npleted			<del> </del>	8-1 19 39 11-12 19 71
		r plugging filed r plugging approv				11-15 19 71
	•	nenced				2-5 19 72
	Plugging comp					2 <b>-</b> 29 <sub>19</sub> 72
		andonment of wel	or producir	g formation	Deplete	
	If a producing	well is abandone	ed, date of l	ast production		8 <b>-</b> 17 19 68
Locate well correctly on above				vation Division o	or its agents bef	ore plugging was com-
Section Plat	menced?	. " Mr	Yes Leo Mac	COV		
Name of Conservation Agent who Producing formation Arbu	supervised plugging of th	nis well 33	OO! Date	Q1 Don	m-1.1 p. 11 . 6	2/.07
Show depth and thickness of all w			22 Botto	n o Pella	Total Depth of	Well 3407 Feet
Show deput and unckness of all w	ater, on and gas formatio	ш5.				
OIL, CAS OR WATER REC	ORDS					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				8 5/8"	1020	None
				5 1/2"	3400 <b>'</b>	1732 '
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			<u> </u>	<u> </u>		
				<del> </del>		
Describe in detail the manne			L		<u> </u>	
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		d description is neces				
Name of Plugging Contractor		ing Pulling	5 CO . 1	nc,		
Address	Chase, Kan	isas				
77.0	_	_				
STATE OF Kansa	, cot	DIVIT OF	Russell		., SS.	
	Peterman					of the above-described
well, being first duly sworn on oa above-described well as filed and					s herein contain	ned and the log of the
noove-described well as med and	that the same are true a	وسيد	100 X	·		
THES F. KLING		(Signature)	JUGIL	smus		
			Воз	c 553 Russ	ell, Kansa	as 67665
HOTA	4.	th ,		April (	Address)	72
SUBSCRUBED AND SWORN TO	pefore me this	day of			, 19	
S PURIL C Z				James d.	Kyge	
y commission expires	10-5-7	2	U		00	Notary Public.
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COUNTRA						

total depth

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