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API NUMBER 15-063 21,00 0-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NW SE NW SEC. 27, T 12 S, R 30 W

TECHNICIAN'S PLUGGING REPORT

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

Operator License 5316

Lease Name Lubbers Well 1

Operator: Falcon Exploration

County Gove 144.30

Name & Address 1531 KSB Bldg

Well Total Depth TD 4440 feet

Wichita Ks 67202

Conductor Pipe: Size \_\_\_\_\_ feet

316 262 1378

Surface Casing: Size 8 5/8 feet 337

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Red Tiger License Number 5302

Address Wichita

Company to plug at: Hour: PM Day: 3 Month: 1 Year: 19 86

Plugging proposal received from Bruce Fickel

(company name) Red Tiger (phone) \_\_\_\_\_

were:

Anhy 20 SX at 2225 60-40 P02 6% gel

Dakota 100 SX at 1358 15X cello Flake

S.P. 40 SX at 390

Alluvial 10 SX Solid bridge 40' RH 15

Plugging Proposal Received by Don Butcher  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5A Day: 4 Month: Jan Year: 19 86

ACTUAL PLUGGING REPORT The company reported the well plugged as shown above.

**INVOICED**

DATE JAN 13 1986

REV. NO. 11947

Remarks: 1-4  
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

Arb - No  
Anhy 2213-2841  
EV 2758 G.L.

Haliburton

Signed Don Butcher  
(TECHNICIAN)

91  
1-6-86  
mmf

JAN 8 1986  
01-08-1986  
CONSERVATION DIVISION  
Wichita, Kansas