

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-063-2076 45-00-00
SE NW SE, Sec. 31, T 12 S, R 30 W

TECHNICIAN'S PLUGGING REPORT

_____ feet from N/S section line
_____ feet from W/E section line

Operator License # 6033

Lease Name Abell Well # 1

Operator: Small Drilling
Name & Managers Drilling Co.
Address Box 288 P.O. Box 2758
Russell Ks 67265
Wichita, Ks 67201

County Gove

Well Total Depth 4630 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 329 - 205 ft

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor myself Drbg License Number 5144

Address _____

Company to plug at: Hour: 5:00 Day: 24 Month: Jan Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Terry Mc Rae

(company name) _____ (phone) _____

were: 40 SX at 2415 50-50 por 6% gel 3% ca
100 SX at 1575
20 SX at 340
70 SX at 40
10 SX in rubble
10 SX near Signed Ken Butcher
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:30 PM Day: 1/25/83 Month: Jan Year: 19 83

ACTUAL PLUGGING REPORT

The well was reportedly plugged
as instructed

Remarks: Arb - No
Ann 2400-2432
Elev 2915

I hereby certify that the above plugging instructions were given as herein stated and that I (did did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

01-31-1983
JAN 31 1983

Signed Ken Butcher
(TECHNICIAN)

INVOICED
DATE 2-14-83
INV. NO 2437-W

CONSERVATION DIVISION
Wichita, Kansas