

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20 327-00-00

Nw-Sw-SE Sec. 8, T 12 S, R 33 W

990 feet from ~~W~~/S section line

2310 feet from ~~W~~/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5363

Lease Name Hilton Well # 1

Operator: Bereped Inc.

County Logan

Name & Address 970 Fourth Financial Center
Wichita Kans. 67202

Well Total Depth 4750 feet 154.38

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 329

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033

Address 250 No Water Suite 308 - Wichita Kans. Rig 611

Company to plug at: Hour: _____ Day: 15 Month: June Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Terry McCray

(company name) Murfin Drilling Co (phone) _____

were: Order 195 sac 50/50 pozmit 6% gel - 3% CC. 1st flo-cel and 8 5/8 plug.

Set pits - circulate hole with heavy mud - with heavy mud between all plugs, and no fluid loss.

Signed Gelbur P. Leiker
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:30 PM Day: 15 Month: June Year: 1984

ACTUAL PLUGGING REPORT

1st plug @ 2650' w/ 25 sacs

2nd plug @ 1600' w/ 100 sacs cement + 1 sac Flo-cel

3rd plug @ 350' w/ 40 sacs

4th plug @ 40' - 8 5/8 plug 1/2 sack hulls + 10 sac cement

Cementing to base of cellar. 10 sac in rat hole + 10 sac ^{mouse} in ~~rat~~ hole
By Sun Cementing Co.

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
JUN 25 1984
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~do~~ / did not) observe this plugging.

INVOICED

Signed Gelbur P. Leiker
(TECHNICIAN)

DATE 7-2-84

FORM CP-2/3
Rev. 9-82

INV. NO. 2238
6-15

23
6-22-84