| 4 | 6 050164 | API NUMBER 15-109-20,366-00-00 |
|--|--|---|
| To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT | | SE SE SW SEC. 8 , T 12 S, R 33 WE 330 feet from S section line |
| | | 2970 feet from E section line |
| | License / 6113 | Lease Name Bertrand Well 1-8 |
| Operator: | Landmark Oil Exploration, Inc. | County Logan 90.84 |
| | 105 S. Broadway Suite 1040 | Well Total Depth 2795 feet |
| | Wichita, Ks. 67202 | Conductor Pipe: Size 0 feet |
| | | Surface Casing: Size 85/8 feet 344 |
| Absodoned | Oil Well Gas Well | Input WellSWD WellD&AXX |
| | l as hereinafter indicated | |
| | | License Number 5420 |
| | | FICANSA MANDEL |
| | Wichita AM 2 | 17 Fanuanu 25 |
| | | 17 Month: January Year: 19 85 |
| | proposal received from <u>Erick Mcl</u> | Laren |
| (company n | name) White & Ellis | (phone) |
| were: Or | der 195 1bs. 50/50 pozmix 6% gel 3 | 3% cal. cl. 1 sk flo-cel, 1 sk hulls, and |
| 8 ^{5/} 8" p1 | ug. Spot with drill pipe with no | less than 36 vis. mud between all plugs, |
| | od circulation and no fluid loss. | |
| wren goo | i. | |
| : . | | |
| | | |
| | Plugging Propos | sal Received by (TECHNICIAN) |
| Plugg ing C | Operations attended by Agent?: Ali | 13-11-15- 15- 15- 15- 15- 115- 115- 115- |
| Operations | s Completed: Hour: 9:15 AM Day: | |
| ACTUAL PLU | UGGING REPORT | 01-25 IN GIVISION |
| 1st plug | ; @ 2640 w/25 sks | Corner vansas |
| 2nd plug | @ 1660 w/110 sks 1 sk flo-cel | |
| 3rd plug | ୍ଡ 360 w/40 sks | |
| 4th plug | $= (9.40 \text{ m/8}^{5/8})^{1/8}$ plug 1 sk hulls and | 10 sks cmt |
| 10 sks i | n Rat Hole | |
| | Cemented by Sun | |
| ر ا | | necessary, use BACK of this form.) |
| | did not observe this plugging. | Garage Dil |
| IV. NOC | 3727 | Signed Miller C. Leiper |
| 14. 130. —C | 1-17 FEB 1 8 1095 | (TECHNICIAN) |
| | ' ' ' | FORM CP-2/3 Rev.01-84 |