

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20696-00-00
Spot: SESWSW Sec/Twnshp/Rge: 13-12S-33W
330 feet from S Section Line, 4290 feet from E Section Line
Lease/Unit Name: STOECKER Well Number: 1-13
County: LOGAN Total Vertical Depth: 4740 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 154.05
Surface Casing: Size 8.625 feet: 219
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 12/19/2002 3:30 PM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 12/19/2002 7:30 PM

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2625' w/25 sxs. Anhydrite 2609' - 2633'.
2nd. Plug at 1700' w/100 sxs. Dakota 1259' - 1559'.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

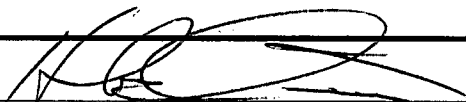
RECEIVED
01-03-2003
JAN 03 2003
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 1-3-03

INV. NO. 2003061024

DEC 31 2002