

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20,308-00-00
SW, Sec. 10, T 12 S, R 33 WE
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422

Lease Name SCHETZ Well # 2

Operator: AL ABERCROMBIE
Name &
Address 801 UNION CENTER
WICHITA, KANSAS 67202

County LOGAN

Well Total Depth 4780 feet 155.35

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/8 feet 300

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor ABERCROMBIE DRUG. License Number 179

Address AS ABOVE

Company to plug at: Hour: PM Day: 7 Month: 1 Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO TONY MARTIN

(company name) ABERCROMBIE DRUG. (phone) _____

were: 20 SX. @ 2650 BREAK CIRC.

100 SX. @ 1500 1 SX. CELO FLAKE

40 SX. @ 300

10 SX. @ 40 SBP.

SUN 10 SX. RATHOLE

50/50 po 26 2/2 3 2/2 Signed Carl Goodnow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2 PM Day: 7 Month: 1 Year: 19 84

ACTUAL PLUGGING REPORT _____

AS ABOVE

Remarks: ELEV. 3139

Anth. 2648-69

NO ARB

RECEIVED
STATE CORPORATION COMMISSION
01-16-1984
JAN 16 1984
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 1-18-84

INV. NO. 9121 W

Signed Carl Goodnow ✓
(TECHNICIAN)