API Well Number: 15-109-20684-00-00 STATE CORPORATION COMMISSION Spot: SESESE Sec/Twnshp/Rge: 14-12S-33W **CONSERVATION DIVISION - PLUGGING** 330 feet from S Section Line, 330 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: VOTH INVESTMENT Well Number: 1 **WICHITA, KANSAS 67202** County: LOGAN Total Vertical Depth: 4720 feet **Conductor Pipe: Size** feet: Operator License No.: 5135 Surface Casing: Size 8.625 feet: 219 Op Name: FARMER, JOHN O., INC. **Production: Size** feet: Address: PO BOX 352 370 W WICHITA AVE \$153.40 Liner: Size feet: RUSSELL, KS 67665 Well Type: DH **UIC Docket No:** Date/Time to Plug: 06/17/2001 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: BILL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered out 200 sxs 60/40 pozmix - 6% gel - 1/4# flocele per sack. Plugging RTD 4720'. No arbuckle cut. Method: Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 06/17/2001 3:00 AM KCC Agent: RICHARD WILLIAMS **Actual Plugging Report:** No Arbuckle cut. 1st. Plug at 2610' w/25 sxs. Middle of Anhydrite - 2600' - 2620'. 2nd. Plug at 1550' w/100 sxs. Dakota Base. 3rd. Plug at 269' w/40 sxs. Base surface pipe plus 50'. 4th. Plug at 40' w/10 sxs - with 8 5/8" wiper plug. Rathole with 15 sxs. Mousehole with 10 sxs. Total 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. KANSAS CORPORATION COMMISSION INVOICEU CONSERVATION DIVISION DATE 7-06-01 2002060824 Remarks: Plugged through: DP

District: 04

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Signed Ni challellian

(TECHNICIAN)