

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20909-00-00
Spot: SESENEW Sec/Twnshp/Rge: 4-13S-32W
1100 feet from N Section Line, 2700 feet from E Section Line
Lease Name: J&J KUHLMAN Well #: 2-4
County: LOGAN Total Vertical Depth: 4740 feet

154.05

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/17/2010 4:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 05/17/2010 5:00 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 2560' w/25 sxs.
2nd. Plug at 1490' w/100 sxs.
3rd. Plug at 275" w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

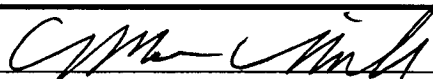
6/02/10
2010061189

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

RECEIVED

MAY 24 2010

KCC WICHITA

Form CP-2/3

MAY 17 2010