

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 109- 20302-00-00

SE, Sec. 15, T 12 S, R 33 W

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5063

Lease Name Michaelis Well # 1

Operator: Energy Exp. Inc.
Name &
Address 1002 S. Broadway
Wichita KS.
67211

County Logan

Well Total Depth 4785 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 350

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Aldebaran License Number 5829

Address 453 S. Webb Rd. Wichita KS.

Company to plug at: Hour: 10 A Day: 17 Month: 11 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Duke Harmon

(company name) Aldebaran (phone) _____

were: order 195 sx cem. 50/50 portmix 6% Gel 3% occ.
15x hulls 1.8 5/8 plug 1 sx Flow Seal
Heavy mud between all plugs
pump cem. down drill pipe
Elev. 3122 Anhydrite 1920-52 Arbuckle No.
Dakota 1850
1272 = 1570

Signed Dale F. Batthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None

Operations Completed: Hour: 6 PM Day: 17 Month: 11 Year: 19 83

ACTUAL PLUGGING REPORT circ @ 1930 Turn hole over

25 sx @ 1930
100 sx @ 1570 mixed with 15x Flow Seal
40 sx @ 400, 15x hulls, push plug to 40'
10 sx @ 40
10 sx in Rat Hole
10 sx in Mouse Hole

Remarks: _____

Lamenting to Sun

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Dale F. Batthazor
(TECHNICIAN)

2-22-83
7139-W

11-28-1983