## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

Form	CP-4

212 No. Market		Ellis	Count	ty. Sec. 24	Twp. 11S Rge.	(E).	$17_{\text{W}}$
Wichita, Kansas 67202 NORTH	Location as "NI	E/CNW#SW#" o	r footage fro	om lines33	0'S &f N/4	Corner	
NORTH	Lease Owner_	Cit	ies Ser	<u>vice Oil C</u>	ompany		
i ¢ i	Lease Name	Col	ahan "A			_ Well No	12
	Office Address_	Воз	2 553 R	ussell, Ka	<u>nsas 67665</u>		
	- Character of W	ell (completed a	s Oil, Gas o	or Dry Hole)	<u> 0il</u>		
i	Date well com	oleted				4 <b>-</b> 29	<u>1940</u>
1 1	Application for	plugging filed				11-12	<sub>19</sub> 71
		plugging approv				11 <b>-</b> 15	<u> 1971</u>
i   i		enced				12 <b>-</b> 30	<u>1971</u>
	Plugging compl	eted				1 <b>-</b> 26	19 <u>72</u>
	- Reason for abar	donment of well	or producin	g formation	Depl	<u>eted</u>	
ili			·		77 - 1		
	If a producing	well is abandone	ed, date of l	ast production_		bruary	19_6
Y and a second to a second			the Conserv	vation Division	or its agents bef	ore plugging	g was con
Locate well correctly on above Section Plat	menced?		Too Mo				
ne of Conservation Agent who su	pervised plugging of thi	s well Mr	Leo Ma	7 Pop		3/1	03 =
ducing formation A	rbuckie I	Depth to top	Botto	m / Fell.	. Total Depth of	Well	03 F
w depth and thickness of all wat	er, oil and gas formation	ıs.					
OIL, CAS OR WATER RECO	RDS					CASING R	ECORD
OIL, OAS OR WHILE RECO		T			1		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	<del> </del>	דעם מ
				8 5/811	1042	None	
		<u> </u>		5 1/2"	3397	2078	<u>, r</u>
	- STATE CORFO	TEIVER			<b></b>		
	- CORPO	G- N COMMIS	Kros.				
	APT	19.72 ······	PIOSV				
	CONSESSIO	0-19/2					
	- CONTRACTOR OF THE PARTY OF TH	TION DIVISIO	10.		ļ		
	z e c C []	ia, Kansas	74				
me of Plugging Contractor	(If additiona Knight Casir	d description is nece					
dress	Chase, Kansa						
		_					
ATE OF Kansa	, , ,				-		_
	Peterman	-			mer eropenson)		
ll, being first duly sworn on oat					ers herein conta	ined and the	e log of
ove-described well as filed and	hat the same are true a	nd correct. So	help me Go				
		(Signature)	ADO.	ellerma			
THE RESERVE		/ Orgunturo /	· · · · · · · · · · · · · · · · · · ·	Por 552 P	vece11 7/-	0920 67	665
The state of the s				Box 553 R	ussell, Kar (Address)	18as 6/	665
T. A	<b>6</b>	4th day of		April	(Address) , 19_	72	
SUBSCRIPTO AND SWORN TO b	efore me this	day of_	_	_		<u></u>	
77 -0-1 W				James 2,	Kyg		
Si Punio Es	10-5-72				y o	Nota	ry Public
commission expres		<del></del>					
19 commission extract	10 3 72						- '

Compai	ny <u>Cities Servi</u>	co 01] Co. Well	No. 12	Farm	Colaha	n "A"
Locat	ion 330 South o	f N/4 Corner		Sec.	24 г.	. 11 R. 17-7
	tion : 1906					
	Comm. April 7, 194					
Drig.	Comp. April 29, 19	10 Ac1d	500 (Ja)	lons acid Ap	ril 30,	1940
	- 3403* II					
		cem. 225 sx Fonarch. 25 sx High Early & 1 sx Aquorel. cem. 100 sx. Ideal o	10	Corr. Top Ar Fenetration Total Depth		3398 (-1490) 70 3403 (- 1497)
	rod bed & shells shells shells sand shells a shells rod bed & shells			252	0' in 1 1	r. 50 mins. irs. 5 mins.
	lime shalo & shalls & shalo & shells & shalo & shells & shalo & shells limo limo & shalo limo limo broken shele cand limo (top Arbuckl	1650 1800 1900 2874 3865 3388 3400 3402		100 150 200 250 500	STATE CLAS	CEIVED DRATION COMMISSION V 151971 NION DIVISION ta, Kansas
	Rotary T.D. 34 dolomite	03=3397 S.L.M.		•		nansas