Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Ellis	Count	y. Sec. <u>24</u> T	wp. 11S Rge	e (E)_	$_{17}(w$	
NORTH	Location as "NI	E/CNWKSWK"	or footage fro	m lines 1650	O'FNL & C	990' FWI.		
	Lease Owner Lease Name	Colahan)il Company	<i>y</i>	Well No	7	
	Office Address	D FF2		1, Kansas	67665	Well No		
	Character of W							
	Date well comp					1-23-	1940	
!!!!	Application for	plugging filed				4-26	<u> 1966</u>	
	Application for	plugging approv	/ed			4-27	1966	
	Plugging comme					<u>5-2</u>	<u> 1966</u>	
1 1	Plugging comple	eted			T C	5 -4-	<u> 1966 </u>	
	Reason for aban	idonment of wel	l or producing	g formation	on-Commer	clai		
	Tf a medical are		- J - J - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			9-16	19 62	
iiii	If a producing was permission							
Locate well correctly on above Section Plat	menced?			ation Division c	n ns agents be	tore bragging	was con	
one of Conservation Agent who sur	pervised plugging of this	s welll	Mr. Leo M	assey				
oducing formation Arbuc	kle D	epth to top_34	407 Botton	3413	Total Depth o	f Well 3413	3Fe	
ow depth and thickness of all wate		ıs.						
OIL, GAS OR WATER RECOF	ens					CASING RE	CORD	
OIL, GAS OR WATER RECOI	 	1				CASING ILL		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT	
			<u> </u>	8 5/8"	1026'	None		
				5 1/2"	3420	2727	•	
			<u> </u>				·	
			 			 	•	
		·						
Dum _j Mixo	dged hole at 40 ped 25 sacks ce ed and dumped 1	ment on ro O sacks Je	ck 11 and d	umped 10'				
Dumj	ped 10 sacks ce	ment on ro	ck filli	ng to base	of cellar	· .		
					· · · · · · · · · · · · · · · · · · ·			
		an 13 km						
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				****	N. A. Cran	Sep. A.		
		description is neces	sary, use BACK	of this sheet)	**************************************	- A	- · · · ·	
me of Plugging Contractor	<u>Halliburton</u>							
dress	Hays, Kansas	<u>S</u>						
ATE OF Kansas	cou	NTY OF	Russel	.1	., SS.			
M. M. Hard	in	(employee of o	wner) or/(-	of the above	-describe	
ll, being first duly sworn on oath,	says: That I have kno	owledge of the	facts, stateme	nts, and matter	s herein contai	ined and the	log of th	
ove-described well as filed and the	at the same are true and	d correct. So h	elp me God,	1				
	1	(Signature)	MM	Hard	سرا	М. М. На:	rdin	
	'		ox 553	Russell,		67665		
					Address)			
SUBSCRIBED AND SWORN TO bef	ore me this 9th	day of_		May	, 19_	66		
					, 17_			
10 5	60		//	man -7. Kg	331/	**:	D 71:	
iy commission expires)		/ J	ames F. Ky	ger	Notary	Public	

NE SWNW Loc. 24-11-17W 3407 SLM. (-1481) **80**• Syfo (a. 154* 950 - 00 J.E. Mabre Arty. Co. 124 Contractor -1500 -103" 12.21-57 Commenced _ 1016 Completed -1-23-40 3000 -0 10 19 01 19 Total Depth - 3413 Acidized -500gul-11per 34 08 SNM 5/00 AT Cloud 5/20 AD1-3401. Potential - Date - Oil - Water 1-26-40 - 3000 -0-24hi FORMATION DEPTH FORMATION DATE 12.21.39 C 387 Shale + Shells 1-22-40 0 R. J. Cable tool 455 Soud + Shale String of took & Bailing mind. 527 Shale & Shells 1-23 ×c 🛈 Billing Mark 12-2239 570 July Consent Work on protein Kunter 3413 630 Sank (3) Corr 3412 = 3408 F.U. 2700' in 2 hu. 670 Gren Pyrite & Suns 3408-3 Dolemite well on water toget classes) shatte 770 524K 835 Stople & Shells 12-23-34 88 v Bail & Clean my sent -(3) Shale + Shelis 960 get Realy to hear hebry & Aciding . Stad 4. Red beds 1-25-400 1015 Shale + Shalls Rien today 12 24.36 moz. Ray 60 5th 8 1/8 276 - Day Coment Krun Kords & I at sult to far for 12-15-99 25 - 01/ max Praiping Test 126 1120 Stille & Shells - Aquagel. 0 r state Pat. 1162 Anhyer te kin e (3 1449 Shale + Shells 177-400 12:27:39 1480 Pull Rist Flot and willing Kobe Fouip. 6 1670 Salt & Shale (3) Walching McTor 1805 shale + Shell's -28-400 1923 Broken hime **3** Kon Kove Enpulpment 12.28.39 2005-Shale Ykime Shells 2105 Shale & Lime 122939 2275´ 5248. 2296 -2-14-40 STATE CHAPCHATION COMMISSION 2436 Shale & Shells the Bill haber Drewinger 73039 Stale + Lime Shells 25251 ini ite # 13 304 65 2715-Shale + shells 12-31-39 2896 APR 27 1000 1-1-40 Lime 3005 1-2-40 3103 3-40 3172 Post line Advance Bkn Line 3221 1-4-40 3280 hime Ekn hime 3280 3331 Lime -5.40 Brokenkine Cire 1 h . 7 3400 3412 1h @ 3407 14 6 3412 1-6-40 50 5 6 3412 - 110 th 100 AM Comment 150x 17407961-

5-051-034/8-0000

from JACI

Ellis County