STATE OF KANSAS
STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-109-20,349 -00-00
LEASE NAME D.M.Moore
WELL NUMBER 1
3960 Ft. from S Section Line
3630 Ft. from E Section Line
SECTWPRGE(E)or(W)
COUNTY Logan
Date Well Completed 26 Nov 1984
Plugging Commenced 27 Nov 1984
Plugging Completed 28 Nov 1984
olugging this well? Yes
ert Leiker (CK)
BottomT.D
· ·
SING RECORD
Put in Pulled out
307 0
indicating where the mud fluid was the hole. If cement or other plugs omfeet tofeet each set.
STATE (Man 1976)
01-25-19 53 JOHN
, sdu. Sayons
oyee of Operator) of That I have knowledge of the facts, above-described well as filed that
,

chita, Kansas 67202				LEASE N	LEASE NAME D.M.Moore		
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NU 3960	MBER 1 _ Ft. from S Section Line _ Ft. from E Section Line		
LEASE OPERATOR Wilkar Oil Company				SEC	_TWPRGE(E)or(W)		
ADDRESS P.O. Box 3225, Santa Fe Springs, CA 90670				COUNTY	Logan		
PHONE# ( 316 265-9524 OPERATORS LICENSE NO. 9746				Date We	II Completed 26 Nov 1984		
Character of Well					g Commenced 27 Nov 1984		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed 28 Nov 1984		
Did you notify the KCC/KDHE Joint Di Which KCC/KDHE Joint Office did you is ACO-1 filed? Yes If not,	notify?_ is well	Hays log a	Gil ttached?_	bert Leike	r (ch)		
Producing Formation					omI.D		
Show depth and thickness of all water, oil and gas formations.							
OIL, GAS OR WATER RECORDS	1		С	ASING RECO	RD		
Formation Content	From	1	Size 8 5/8	Put in 307	Pulled out 0		
Surface	-	720_					
		·					
Describe in detail the manner in whi placed and the method or methods use were used, state the character of sa 4790 TD 185 SX 50-50 Poz 6%Gel 3% 1st Plug 2660 w/25 SX Rathole	ed in int ime and d CaCl	roduc epth	ing it in	to the hol	e. If cement or other plugs		
2nd Plug 1620' W/110 SX & 1SK FLO	Seal						
3rd Plug 340' W/4054 Plug down (  (If additional description)	0830A 28 on is nec	Nov essar	1984 y, use BA	CK of this	form.)		
Name of Plugging Contractor Murfin				<del></del> .	STATE CHOSE STATE (No. 1905)		
Address 250 N. Water, Ste. 300, Wid	chita, Ks	67	2 02		01-25-19 SC		
STATE OF Kansas Co	OUNTY OF	Sedg	wick		_,sdc.Schools		
Charles Ed Harris above-described well, being first du statements, and matters herein conta the same are true and correct, so he	ined and	the d. (	ath, says	: That I he above-de			
SUBSCRIBED AND SWOF	RN TO bef		e this _	24th day	of January , 19 85  Barkam  ary Public		

My Commission Expires: 4/20/87

Scource County, No.

Frances E. Barham