## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-109-20120-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

| State Corporation Commission                   |   |                                       |                 |                                       |  |  |        |
|--|---|---------------------------------------|-----------------|---------------------------------------|--|--|--------|
| P. O. Box 17027                                | L   | ogan                                  | Counts          | v. Sec. 6                             | Twn 12S Rge  | (E) = 33W                              | w      |
| Wichita, Kansas 67217<br>NORTH                 | Location as "N  | E/CNWxSWx"                            | or footage from | m lines C NW                          | SW   | (6)                                    | -( " / |
|  | Lease Owner_  | Chief Dril                            | ling Čo.,       | Inc.                                  |  |  |        |
|  | Lease Name  | Johnston                              |                 |                                       |  | _ Well No#2                            |        |
|  | Office Address_   | 905 Centui                            | ry Plaza,       | Wichita,                              | Kansas 672   |  |        |
|  | Character of W  | Vell (completed                       |                 |                                       | Dry Hole   |  |        |
|  |   | pleted                                |                 | <u>4, 1978</u>                        |  | 19_                                    |        |
|  |   | plugging filed_                       |                 | 4, 1978                               |  | 19_                                    |        |
|  |   | plugging approv                       |                 | 4, 1978                               |  | 19_                                    |        |
|  |   | nenced                                |                 | 4, 1978                               |  | 19_                                    |        |
| <u> </u>                                       |   | leted                                 | 1104.           | 4, 1978                               | Darr Holo  | 19_                                    |        |
|  | Reason for abai   | ndonment of wel                       | I or producing  | formation                             | Dry Hole   |  |        |
|  | If a made size  |                                       | -3 4 . (1)      |                                       |  |  |        |
|  |   |                                       |                 |                                       |  | ore plugging was                       |        |
| Locate well correctly on above<br>Section Plat | menced?   |                                       | the Conserva    | Idon Division                         | or its agents bere   | ne plugging was                        | com-   |
| Name of Conservation Agent who su              |   |                                       | lbert Bal       | lthazor                               |  | 1                                      |        |
| Producing formation                            | I   | Depth to top                          | Bottom          |                                       | Total Depth of   | Well 4793'                             | _Feet  |
| Show depth and thickness of all wat            |   |                                       |                 |                                       |  |  |        |
|  |   | •                                     |                 |                                       |  |  |        |
| OIL, CAS OR WATER RECO                         | RDS   |                                       |                 |                                       |  | CASING RECOR                           | (D     |
| FORMATION                                      | CONTENT   | FROM                                  | TO              | SIZE                                  | PUT IN   | PULLED DUT                             |        |
|  |   | 0                                     | 310'            | 8 5/8"                                |  |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  |   |                                       | •               |                                       |  |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  | Plugged throu<br>Plugged throu<br>Plugged throu                   | igh drill p                           | ipe @ 300       | ' w/20 sx                             | . cement   |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  |   |                                       |                 | OF STREET                             | 1/2/2  |  |        |
|  |   |                                       |                 |                                       | A B B B A A A A A A A A A A A A A A A A  |  |        |
|  |   |                                       |                 |                                       | <del>\</del> 2/3   |  |        |
|  |   |                                       |                 | <i>"</i> .G                           | 10 x   | 100                                    |        |
|  |   |                                       |                 | CO.T.C.                               | <del></del>  |  |        |
|  |   |                                       |                 | W.C.J.                                | The state of the s |  |        |
|  |   |                                       |                 |                                       | Mars Collin  |  |        |
|  |   |                                       |                 | · · · · · · · · · · · · · · · · · · · |  |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  |   |                                       | <del></del>     |                                       |  |  |        |
|  |   | , , , , , , , , , , , , , , , , , , , |                 |                                       |  |  |        |
|  |   |                                       |                 |                                       |  |  |        |
|  | (If additional  | description is neces                  | sary, use BACK  | of this sheet)                        |  | ······································ |        |
| Name of Plugging Contractor                    | Chief Drilli  |                                       |                 | 67000                                 | <del></del>  |  |        |
| Address  | 905 Century   | Plaza, Wich                           | nita, Kan       | sas 6/202                             |  |  |        |
|  |   |                                       |                 |                                       |  |  | ====   |
| STATE OF KANSAS                                | COU   | INTY OF SEI                           | OGWICK          |                                       |  |  |        |
| Jim Robinson                                   |   |                                       |                 |                                       | , 58.  | - ( 4) - 1 - 1                         |        |
| well, being first duly sworn on oath           |   | myledge of the                        | facts statemer  | where or (own                         | ner or operator)   | of the above-descr                     | ribed  |
| above-described well as filed and th           | at the same are true an   | nd correct. So h                      | ielo me God     | ics, and matte                        | is nerein contain  | ed and the log of                      | t the  |
|  |   | //                                    | ~ W-1           |                                       |  |  |        |
|  |   | (Signature)                           | John Mitte      | CARLANDO                              |  |  |        |
|  |   | . 90                                  | 05 Century      | y Plaza,                              | Wichita, Ka  | nsas 67202                             |        |
|  |   | -                                     |                 |                                       | (Address)  |  |        |
| SUBSCRIBED AND SWORN TO be                     | fore me this 7th  | day of_                               | Noveml          | ner                                   | , 19_7   | 8                                      |        |
|  |   | · · · · · · · · · · · · · · · · · · · | Mais            | and.                                  | So.  | LI)                                    |        |
| 1  | MARILYN SINAR   |                                       | Marilyn Si      | inard                                 | VIII ARA   | 7//<br>Note: P. 11                     |        |
| ) cr   | STATE NOTARY PUBLI<br>DGWICK COUNTY, KAT<br>Y COMM. EXP. APR. 33. | NSAS                                  |                 |                                       |  | Notary Publi                           | iC.    |
|  |   |                                       |                 | •                                     |  |  |        |

## WELL LOG

CHIEF DRILLING CO., INC. 905 Century Plaza Wichita, Kansas 67202

CONTRACTOR: Warrior Drilling, Inc. CASING RECORD: 8 5/8" @ 310' w/185 sx.

#2 JOHNSTON C NW SW Sec. 6-12S-33W Logan County, Kansas

COMMENCED: October 25, 1978 COMPLETED: November 4, 1978

|                      |      |           | ····  |            |
|----------------------|------|-----------|-------|------------|
| FORMATION            | FROM | <u>T0</u> | ,     | ELEVATIONS |
| Surface Sand & Shale | 0    | 810       |       | 3187 Gr.   |
| Sand & Shale         | 310  | 2242      |       | 3189 D.F.  |
| Shale                | 2242 | 2670      |       | 3192 K.B.  |
| Anhydrite            | 2671 | 2695      |       | •          |
| Shale                | 2695 | 3219      |       |            |
| Shale & Lime         | 3219 | 3804      |       |            |
| Lime                 | 3804 | 4074      |       |            |
| Lime & Shale         | 4074 | 4327      |       |            |
| Lime                 | 4327 | 4793      |       | •          |
| RTD                  | 4793 |           | D & A |            |
| ·                    |      |           |       |            |

STATE OF KANSAS, COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the CNW SW Sec. 6-12S-33W, County, Kansas, to the best

Logan of my knowledge and belief.

STATE CORPORATION DESCRIPTION

CHIEF DRILLING CO., INC.

Jim/Robinson, Vice-President

Subscribed and sworn to before me this \_\_7th\_\_ day of \_\_ November, 1978

> MARILYN SINARD STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY COMM. EXP. APR. 30, 1979

Notary Public