

LEASE NAME Koch B

WELL NUMBER #1

554' Ft. from S Section Line

3194' Ft. from E Section Line

SEC. 9 TWP. 12S RGE. 33 (E) or (W)

COUNTY Logan

Date Well Completed _____

Plugging Commenced 6-12-93

Plugging Completed 6-12-93

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-12-93 (date)

by Bruce Bayse (KCC District Agent's Name).

Is ACO-1 filled? yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4760'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	343.50'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set
Fill w/heavy mud; set 1st plug @ 2630'-2530' w/25 sx; 2nd plug @ 1560'-1160' w/100 sx;
3rd plug @ 400'-80' w/80 sx; 4th plug @ 40'-surface w/10 sx solid bridge w/rubber plug;
rathole 15 sx; total 190 sx 60-40 posmix 6% gel 2 sx Floseal.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

Notary Public _____

RECEIVED
 STATE CORPORATION COMMISSION
 AUG - 4 1993
 08-04-1993

My Commission Expires: _____

USE ONLY ONE SIDE OF EACH FORM