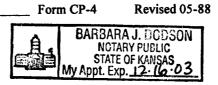
STATE OF KANSAS	\$	WELL I	PLUGGING	G RECORD				
STATE CORPORATION COMMISSION 130 S. Market, Room 2078		ŀ	K.A.R82-3-117			API NUMBER 15-109-20696-00-00 LEASE NAME STOECKER Wichita,		
KS 67202 TYI	DE OD DDINT W	CII MIMOED	1-1	3	_			
	NOTICE: Fill out completely			Ft. from S Section Line		_		
	and return to Cons. Div.		4290 Ft. from E Section Line					
	And the property of the	(A) off	ice within 3	0 days				
LEASE OPERATOR	Murfin Drilling Co	1.7		•	SEC <u>13</u> TWP. <u>1</u>	2S RGE. 33W (E) or (W)	
ADDRESS 250	Murfin Drilling Co., N. Water, Suite 300; Wich	hita. KS 67202		COUNT	Y LOGAN		<i>,</i>	
	267-3241 O						12/20/02	
						-		
Character of Well D&	A_ (Oil, Gas, D&A, SWI), Input, Water S	Supply Well) Pluggin	g commenced	12/20/02		
					ted 12/20/02			
The plugging proposal	was approved on 12/20/0	2						
	/KCC Hays, KS.).	
	none Depth to						Show depth and	
thickness of all water of		- vP	_				•	
OIL, GAS, OR WATE	•		CASING	RECORD				
		T				T		
Formation	Content	From	То	Size	Put In	Pulled out		
		surface	219	8 5/8	219	0		
		Surface	219	0 3/0	219	 		
			<u> </u>			1		
used in introducing it is to feet each set. Plugged well as follow	nanner in which the well wanto the hole. If cement or susing 60/40 Poz 6% geleproved by Herb Deines wanto	other plugs were @ 2625' w/25 s	used, state	the character o	f same and depth pl	aced, from	feet	
Name of Dhamina Con	tractor <u>Murfin Drillir</u>	a Campany Inc		License No	20606		Address	
	N. Water, Suite 300; Wich		<u> </u>	_ Licelise 140.	30000			
	IV. Water, Suite 300, Wich	ma, K5 07202						
NAME OF PARTY I	RESPONSIBLE FOR PI	LUGGING FEE	ES: Mu	rfin Drilling C	ompany, Inc.			
STATE OF KAI	NSAS	COL	JNTY OF	SEDGW	TCK	,ss.		
***************************************	uction Manager		-			bed well, being f	ärst duly sworn o	
	knowledge of the facts, st							
same are true and corre		•			<u> </u>	n dill		
	•			(Signatu	re) Jan 1	V. Thehard		
				(Address) Wichita,	KS	· · · · · · · · · · · · · · · · · · ·	
			_		,			
	SUBSCRIBED AND	SWORN TO b	efore me thi	s <u>3rd</u> day of	Jan , 2003			
	0 (\ \ \	\ \ \					
Notary Public - Barba	ra J. Dodson Bau	stare & (Joda	<u>~</u>				



My Commission Expires: 12/16/03